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|--|---|---|--|--|
| <b>A. Intro</b>  |   | <u>1Cor. 11:17</u>  |  | <u>1Cor. 11:17</u>   |
| 1.   | <b>no commendation</b> x  | But in the following instructions I am not offering praise,   |  | Τουτό <b>δε</b> παραγγελλών ουκ επαινω   |
| a.   | not better  | because it is not for the better  |  | <b>οτι</b> ουκ εις το κρεισσον   |
| b.   | worse=judgment z  | but for the worse   |  | αλλα εις το ησσον  |
|  | <b>come together</b>  | when you come together.   |  | συνερχεσθε.  |
| 2.   | <b>1st Issue come together</b> church 1.  | <u>1Cor. 11:18</u>  |  | <u>1Cor. 11:18</u>   |
| b'   | divisions/ factions 2.  | For, in the first place, when you' come together as a church, I hear that there are divisions among you'.   |  | πρωτον <b>μεν γαρ</b> συνερχομενων υμων εν εκκλησια ακουω σχισματα εν υμιν υπαρχειν και μερος τι πιστεωω.                    |
|  |   | And I believe it in part,   |  | <u>1Cor. 11:19</u>   |
| a'   | divisions/factions 2'   | for there must also be factions among you'  |  | <b>δει γαρ</b> και αιρεσεις εν υμιν ειναι,   |
|  | examined/approved 1'  | in order that those who are genuine among you' may be recognized.   |  | ινα και οι δοκιμοι φανεροι γενωνται εν υμιν.   |
| 2'   | <b>come together</b>  | <u>1Cor. 11:20</u>  |  | <u>1Cor. 11:20</u>   |
|  | Lord's Supper   | Therefore when you' come together, it is not to <b>eat</b> the Lord's Supper.   |  | Συνερχομενων <b>ουν</b> υμων επι το αυτο ουκ εστιν κυριακον δειπνον φαγειν   |
|  |   | <u>1Cor. 11:21</u>  |  | <u>1Cor. 11:21</u>   |
| a.   | <b>go ahead/wait</b>  | For in <b>eating</b> , each one goes ahead with his own meal.   |  | εκαστος <b>γαρ</b> το ιδιον δειπνον προλαμβανει εν τω φαγειν,  |
|  | hunger/humiliation  | On one hand one goes hungry,  |  | και ος <b>μεν</b> πεινα  |
|  |   | But on the other, another gets drunk.   |  | ος <b>δε</b> μεθυει.   |
|  |   | <u>1Cor. 11:22</u>  |  | <u>1Cor. 11:22</u>   |
| b.   | <b>home/house</b>   | for do you not have houses to <b>eat</b> and <b>drink</b> in?   |  | μη <b>γαρ</b> οικιας ουκ εχετε εις το εσθειν και πινειν;   |
|  | despise church  | Or do you despise the church of God   |  | η της εκκλησιας του θεου καταφρονειτε,   |
|  | hunger/humiliation  | and humiliate those who have nothing?   |  | και καταισχυνετε τους μη εχοντας;  |
| 1'   |   | What should I say to you? Should I commend you?   |  | τι ειπω υμιν; επαινεσω υμας;   |
|  | <b>no commendation</b> x  | In this I am not offering praise.   |  | εν τωτω ουκ επαινω.  |
| <b>B. Ecclesial Meaning Re: Making the NC<sup>1</sup></b>        |   | <u>1Cor. 11:23</u>  |  | <u>1Cor. 11:23</u>   |
| 1. Bread   |   | For I received from the Lord what I also delivered to you,  |  | Εγω <b>γαρ</b> παρελαβον απο του κυριου, ο και παρεδωκα υμιν,  |
|  | took <b>bread</b>   | that the Lord Jesus on the night when he was betrayed took bread,   |  | <b>οτι</b> ο κυριος Ιησους εν τη νυκτι η παρεδιδετο ελαβεν αρτον   |
|  | Eucharist   | <u>1Cor. 11:24</u>  |  | <u>1Cor. 11:24</u>   |
|  | <b>my body</b>  | and when he had given thanks, he broke it, and said,  |  | και ευχαριστησας εκλασεν και ειπεν   |
|  | for your sake (you plural)  | "This is my <b>body</b>   |  | τωτου μου εστιν το σωμα  |
|  | do this in remembrance  | which is for you.   |  | <b>το</b> υπερ υμων <i>κλωμενον</i>  |
| 2. Cup   |   | Do this in my remembrance."   |  | τωτου ποιειτε εις την εμην αναμνησιν.  |
|  | took <b>cup</b>   | <u>1Cor. 11:25</u>  |  | <u>1Cor. 11:25</u>   |
|  | New Covenant  | In the same way also he took the cup, after supper, saying,   |  | <b>ωσαντως</b> και το ποτηριον μετα το δειπνησαι λεγων   |
|  | <b>my blood</b>   | "This cup is the new covenant   |  | τωτου το ποτηριον η καινη διαθηκη εστιν  |
|  | do this in remembrance  | in my <b>blood</b> .  |  | εν τω εμω αιματι   |
|  |   | Do this, as often as you <b>drink</b> it, in my remembrance."   |  | τωτου ποιειτε, οσακις εαν πινητε, εις την εμην αναμνησιν.  |
| <b>B' Ecclesial Significance Re: Breaking the NC<sup>2</sup></b> |   | <u>1Cor. 11:26</u>  |  | <u>1Cor. 11:26</u>   |
| a.   | Pos - The Lord's (saving) death until he comes in salvation                                     | For as often as you <b>eat</b> this bread and <b>drink</b> the cup, you' proclaim the Lord's death <b>until which time he should come</b> .   |  | οσακις <b>γαρ</b> εαν εσθητε τον αρτον τωτου και το ποτηριον πινητε, τον θανατον του κυριου καταγγελλετε αχρι ου ελθη.       |
|  |   | <u>1Cor. 11:27</u>  |  | <u>1Cor. 11:27</u>   |
| b.   | Neg - Liable to Judgment by the Lord Improper Eating/Drinking x Body/Blood (cf Tradition above) | Whoever, therefore, <b>eats</b> the bread or <b>drinks</b> the cup of the Lord in an unworthy manner will be <b>guilty</b> concerning the <b>body</b> and <b>blood</b> of the <b>Lord</b> . |  | <b>Ωστε</b> ος αν εσθη τον αρτον η πινη το ποτηριον του κυριου αναξίως, ενοχος εσται του σωματος και του αιματος του κυριου. |
|  |   | <u>1Cor. 11:28</u>  |  | <u>1Cor. 11:28</u>   |
| c.   | Instruction - Individ. Examination 1.   | But <b>let a man examine himself</b> , and so <b>eat</b> of the bread and <b>drink</b> of the cup.  |  | δοκιμαζετω <b>δε</b> ανθρωπος εαυτον <b>και οτως</b> εκ του αρτου εσθιετω και εκ του ποτηριου πινετω                         |
|  |   | <u>1Cor. 11:29</u>  |  | <u>1Cor. 11:29</u>   |
| d.   | Theological Significance Explained (as Judgment) x  | For anyone who <b>eats</b> and <b>drinks</b> judgment on himself - not discerning the <b>body</b> .   |  | ο <b>γαρ</b> εσθιων και πινων κριμα εαυτω εσθιει και πινει μη διακρινων το σωμα.   |
| x  | Not Discerning the Body <sup>3</sup>  | <u>1Cor. 11:30</u>  |  | <u>1Cor. 11:30</u>   |
| d'   | Practical Significance Explained (as Judgment) 2.   | (That is why many of you' are <b>weak and ill</b> , and some have died.)  |  | <b>δια τωτου</b> εν υμιν πολλοι ασθηνεις και αρρωστοι και κοιμωνται ικανοι.  |
|  |   | <u>1Cor. 11:31</u>  |  | <u>1Cor. 11:31</u>   |
| c'   | Instruction - Corporate Evaluation 1'   | But if we <b>critically evaluated ourselves</b> , we would not be judged.   |  | <b>ει δε</b> εαυτους διεκρινομεν, ουκ <b>αν</b> εκρινομεθα   |
|  |   | <u>1Cor. 11:32</u>  |  | <u>1Cor. 11:32</u>   |
| b'   | Neg - Judged by Lord (Discipline) 2'  | But when we are <b>judged</b> by the <b>Lord</b> , we are <b>disciplined</b> so that we may not be <b>condemned along with the world</b> .  |  | κρινομενοι <b>δε</b> υπο του κυριου παιδευομεθα, ινα μη συν τω κοσμο κατακριθωμεν.   |
| a'   | Pos - Not condemned-comes to judge  | <u>1Cor. 11:33</u>  |  | <u>1Cor. 11:33</u>   |
| <b>A' Concl</b>  |   | So then, my brothers, when you' come together to <b>eat</b> ,   |  | <b>Ωστε</b> , αδελφοι μου, συνερχομενοι εις το φαγειν αλληλους εκδεχεσθε.  |
| 2'   | <b>come together</b>  | wait for one another—   |  | <u>1Cor. 11:34</u>   |
| a'   | <b>go ahead/wait</b>  | <u>1Cor. 11:34</u>  |  | <u>1Cor. 11:34</u>   |
|  | <b>home/house</b>   | if anyone is hungry, let him <b>eat</b> at home—  |  | ει τις πεινα, εν οικω εσθιετω,   |
|  | <b>come together</b> worse=judge z  | so that when you come together it will not be for judgment.   |  | ινα μη εις κριμα συνερχησθε.   |
| 1'   | <i>The Other Issues</i>   | Now about the other things, I will give directions when I come.   |  | τα <b>δε</b> λοιπα <b>ως αν</b> ελθω διαταξομαι.   |

<sup>1</sup> Church tradition preserves the meaning of the New Covenant by recalling its formal inauguration through a Paschal (sacrificial) meal. This meal is based on Jesus' ratification of the New Covenant through his self-offering in death.

<sup>2</sup> Divisions in church miss the meaning and point of the New Covenant sacrificial meal (cf. 11:20). Divisions thus constitute an implicit violation of the terms of the New Covenant in that such behavior runs counter to New Covenant promise of the Spirit and the internal law of God in the hearts of God's people (Jer. 31:33). This internal law was intended to manifest itself in love, unity and the bond of peace in Christ. Therefore, because of their divisions, instead of participating in the blessings of the New Covenant in Christ, their eating and drinking brought the Lord's discipline.

<sup>3</sup> The church is the body of Christ (cf. 10:17)

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