

A. Love (vs. Corinthian Views)			
1. Specific: Love limits Liberty		<u>1Cor. 10:23</u>	<u>1Cor. 10:23</u>
a. To what is helpful		“All things are allowed,” but not all things are helpful.	Πάντα εξεστίν ἀλλ οὐ πάντα συμφερεῖ πάντα εξεστίν ἀλλ οὐ πάντα οἰκοδομεῖ.
b. To what builds up		“All things are allowed,” but not all things build up.	ἀλλ οὐ πάντα οἰκοδομεῖ. <u>1Cor. 10:24</u>
2. General Principle:		<u>1Cor. 10:24</u>	<u>1Cor. 10:24</u>
Seek the best interests of the other		Let no one seek his own, but that of the other.	μηδεὶς τὸ εαυτοῦ ζητεῖτω ἀλλὰ τὸ τοῦ ἑτεροῦ. <u>1Cor. 10:25</u>
B. Conscience (Practices)		<u>1Cor. 10:25</u>	<u>1Cor. 10:25</u>
1. Positive Practice		Eat everything sold in the meat market, questioning nothing on the ground of conscience.	Πάν τὸ ἐν μακελλῶ πωλουμένον ἐσθίετε μηδὲν ἀνακρινόντες διὰ τὴν συνειδήσιν <u>1Cor. 10:26</u>
a. Expressed		<u>1Cor. 10:26</u>	<u>1Cor. 10:26</u>
b. Explained		For “the earth is the Lord’s, and the fullness thereof.”	τὸν κυρίου γὰρ ἡ γῆ καὶ τὸ πληρωμα αὐτῆς. <u>1Cor. 10:27</u>
2. Specific Positive Practice Express		<u>1Cor. 10:27</u>	<u>1Cor. 10:27</u>
a. If		If any of the unbelievers invite you to dinner and you want to go, eat everything set before you questioning nothing on the ground of conscience.	εἰ τις καλεῖ ὑμᾶς τῶν ἀπιστῶν καὶ θελετε πορευεσθαι, πάν τὸ παρατιθέμενον ὑμῖν ἐσθίετε μηδὲν ἀνακρινόντες διὰ τὴν συνειδήσιν. <u>1Cor. 10:28</u>
b. Then		<u>1Cor. 10:28</u>	<u>1Cor. 10:28</u>
2’ Specific Negative Practice Express		But if someone says to you, “This has been offered in sacrifice,” do not eat it, because of that one who informed you, and the conscience—	εἰ δὲ τις ὑμῖν εἴπῃ τοῦτο ἱεροθύτον ἐστίν, μὴ ἐσθίετε δι’ ἐκεῖνον τὸν μηνύσαντα καὶ τὴν συνειδήσιν <u>1Cor. 10:29</u>
a. If		<u>1Cor. 10:29</u>	<u>1Cor. 10:29</u>
b. Then		Now I do not mean your conscience, but that of the other.	συνειδήσιν δὲ λέγω οὐχὶ τὴν εαυτοῦ ἀλλὰ τὴν τοῦ ἑτεροῦ. ἵνατι γὰρ ἡ ἐλευθερία μου κρινεταὶ ὑπὸ ἀλλῆς συνειδήσεως; <u>1Cor. 10:30</u>
1’ Negative Practice Explained		For why should my freedom be judged by another’s conscience?	<u>1Cor. 10:30</u>
a. The Other & Conscience		<u>1Cor. 10:30</u>	<u>1Cor. 10:30</u>
b. Specific Expl		If I partake with thankfulness, why am I denounced because of that for which I give thanks?	εἰ ἐγὼ χάριτι μετέχω, τί βλασφημοῦμαι ὑπὲρ οὗ ἐγὼ εὐχαριστῶ; <u>1Cor. 10:31</u>
The Other’s Conscience		<u>1Cor. 10:31</u>	<u>1Cor. 10:31</u>
b’ Specific Expl		So, whether you eat, whether you drink, whether you do anything, do all for the glory of God.	ἢτε οὖν ἐσθίετε εἴτε πίνετε εἴτε τι ποιεῖτε, πάντα εἰς δόξαν θεοῦ ποιεῖτε. <u>1Cor. 10:32</u>
Liberty alone is offensive (Why be condemned?)		<u>1Cor. 10:32</u>	<u>1Cor. 10:32</u>
a’ Liberty alone unpleasing <i>If</i> (Why be denounced?) <i>Then</i>		Be without offense both to Jews and to Greeks and to the church of God,	ἀπροσκοποὶ καὶ Ἰουδαίοις γίνεσθε καὶ Ἑλλῆσιν καὶ τῇ ἐκκλησίᾳ τοῦ θεοῦ, <u>1Cor. 10:33</u>
B’ Conscience		<u>1Cor. 10:33</u>	<u>1Cor. 10:33</u>
1. Positive: God’s Glory	a. 1.	So, whether you eat, whether you drink, whether you do anything, do all for the glory of God.	καθὼς καγὼ πάντα πασὶν ἀρεσκῶ μὴ ζητῶν τὸ ἐμαυτοῦ συμφερόν ἀλλὰ τὸ τῶν πολλῶν, ἵνα σωθῶσιν. <u>1Cor. 11:1</u>
	2.		<u>1Cor. 11:1</u>
	3.		<u>1Cor. 11:1</u>
	b.		<u>1Cor. 11:1</u>
2. Negative: No offence	b’	Be without offense	μμηταὶ μοῦ γίνεσθε καθὼς καγὼ Χριστοῦ.
	a’ 1.	both to Jews	
	2.	and to Greeks	
	3.	and to the church of God,	
A’ Love 2’ Special Example: Paul		<u>1Cor. 10:33</u>	<u>1Cor. 10:33</u>
a. Result-Paul’s Love		just as I also please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.	
b. Neg Means - Not Indiv Liberty		<u>1Cor. 11:1</u>	
b’ Pos Means - Advantage of many		Be imitators of me, just as I am of Christ.	
a’ Purpose-Salvation			
1’ General Example: Paul (as Christ)			