

A. Apostolic Tradition - Compliance	<u>1Cor. 11:2</u> Now I commend you that you have remembered everything of me and maintain the traditions just as I delivered them to you.	<u>1Cor. 11:2</u> Επαινω δε υμας οτι παντα μου μεμνησθε και, καθως παρεδωκα υμιν, τας παραδοσεις κατεχετε.
B. Corrective Teaching Stated	<u>1Cor. 11:3</u> Now I want you to understand that Christ is every man's head, but Man <i>is</i> a woman's head.	<u>1Cor. 11:3</u> Θελω δε υμας ειδεναι οτι παντος ανδρος η κεφαλη ο Χριστος εστιν, κεφαλη δε γυναικος ο ανηρ, κεφαλη δε του Χριστου ο θεος.
1. Headship Order	Now God <i>is</i> Christ's head.	<u>1Cor. 11:4</u> πας ανηρ προσευχομενος η προφητευων κατα κεφαλης εχων καταισχυνει την κεφαλην αυτου.
2. Decorum Problem: Headship Dishonored	<u>1Cor. 11:4</u> Every man who prays or prophesies with his head covered dishonors his head,	<u>1Cor. 11:5</u> πασα δε γυνη προσευχομενη η προφητευουσα ακατακαλυπτω τη κεφαλη καταισχυνει την κεφαλην αυτης;
a. Via Men Praying Covered	<u>1Cor. 11:5</u> but every woman who prays or prophesies with her head uncovered dishonors her head. For it is one and the same as having been shaven.	<u>1Cor. 11:6</u> εν γαρ εστιν και το αυτο τη εξυρημενη.
b. Via Women Praying Uncovered	<u>1Cor. 11:6</u> For if a woman will not be covered, let her also be shorn.	<u>1Cor. 11:6</u> ει γαρ ου κατακαλυπτεται γυνη, και κειρασθω
3. Hair Length Analogy - Stated	But since it is disgraceful for a woman to be shorn or to shaven, let her be covered.	<u>1Cor. 11:7</u> Ανηρ μεν γαρ ουκ οφειλει κατακαλυπτεσθαι την κεφαλην εικων και δοξα θεου υπαρχων
B' Corrective Teaching Supported	<u>1Cor. 11:7</u> For on the one hand, Man ought not to cover his head, since he is God's image and glory.	<u>1Cor. 11:7</u> Ανηρ μεν γαρ ουκ οφειλει κατακαλυπτεσθαι την κεφαλην εικων και δοξα θεου υπαρχων
3' Hair Length Analogy - Supported	But on the other, the Woman is Man's glory.	<u>1Cor. 11:8</u> ου γαρ εστιν ανηρ εκ γυναικος αλλα γυνη εξ ανδρος;
2' Decorum Problem / Solution: Women should be covered	<u>1Cor. 11:8</u> For Man is not from Woman, but Woman <i>is</i> from Man.	<u>1Cor. 11:8</u> η γυνη δε δοξα ανδρος εστιν.
1' Headship Order	<u>1Cor. 11:9</u> For neither was Man created for the Woman, but Woman <i>was</i> for the sake of the Man.	<u>1Cor. 11:9</u> ου γαρ εστιν ανηρ εκ γυναικος αλλα γυνη δια τον ανδρα.
a. Intro Covering Reason: Glory	<u>1Cor. 11:10</u> Because of this the Woman ought to have authority on her head - because of the angels.	<u>1Cor. 11:10</u> δια τουτου οφειλει η γυνη εξουσιαν εχειν επι της κεφαλης δια τους αγγελους.
1) Man is God's image & glory	<u>1Cor. 11:11</u> Nevertheless, Woman is not independent from Man nor Man independent from Woman <i>in the</i> Lord;	<u>1Cor. 11:11</u> πλην ουτε γυνη χωρις ανδρος ουτε ανηρ χωρις γυναικος εν κυριω
2) Women is Man's glory	<u>1Cor. 11:12</u> for as the Woman <i>is</i> from the Man, so also the Man is through the Woman.	<u>1Cor. 11:12</u> ωσπερ γαρ η γυνη εκ του ανδρος, ουτως και ο ανηρ δια της γυναικος
b. Glory Reason: Man is the Source	<u>1Cor. 11:13</u> Now all <i>are</i> from God.	<u>1Cor. 11:13</u> τα δε παντα εκ του θεου.
b' Glory Reason: Man is the Purpose	<u>1Cor. 11:13</u> Judge for yourselves: is it proper for a woman to pray to God uncovered?	<u>1Cor. 11:13</u> Εν υμιν αυτοις κρινατε: πρεπον εστιν γυναικα ακατακαλυπτον τω θεω προσευχεσθαι;
a' Concl Covering Reason: Angels (Gen 6 Transgression of Order)	<u>1Cor. 11:14</u> Does not nature itself teach you that on the one hand, if a man wears long hair it is a disgrace for him,	<u>1Cor. 11:14</u> ουδε η φυσις αυτη διδασκει υμας οτι ανηρ μεν εαν κομα ατιμια αυτω εστιν,
1'' Headship Order Concession	<u>1Cor. 11:15</u> but on the other, if a woman has long hair, it is her glory because the hair is given to her for a covering?	<u>1Cor. 11:15</u> γυνη δε εαν κομα δοξα αυτη εστιν οτι η κομη αντι περιβολαιου δεδοται αυτη;
a. 1) Stated - Man Dependent	<u>1Cor. 11:16</u> Now If anyone is inclined to be contentious, we have no such custom, nor do the churches of God.	<u>1Cor. 11:16</u> Ει δε τις δοκει φιλονεικος ειναι, ημεις τοιαυτην συνηθειαν ουκ εχομεν ουδε αι εκκλησιαι του θεου.
2) Supported - Man via Woman		
b. God is source of all		
2'' Decorum (Women Praying Uncovered)		
3'' Hair Length Analogy		
a.		
b.		
A' Apostolic Tradition - Contention		