

Subject: Meat Sacrificed to Idols	<u>1Cor. 8:1</u> Now concerning meat offered to idols: we know that "We all possess knowledge."	<u>1Cor. 8:1</u> Περί <b>δε</b> των ειδωλοθυτων, οιδαμεν οτι παντες γνωσιν εχομεν.
Premise: Primacy of Knowledge		η γνωσις φυσιοι, η <b>δε</b> αγαπη οικοδομει
A. Rebuttal Expressed	1. Negative 2. Positive	<u>1Cor. 8:2</u> ει τις δοκει εγνωκεναι τι, ουπω εγνω καθως δει γνωναι
B. Rebuttal Explained	<u>1Cor. 8:2</u> If anyone supposes that he knows something, he does not yet know as he ought to know.	<u>1Cor. 8:3</u> ει <b>δε</b> τις αγαπα τον θεον, ουτος εγνωσται υπ αυτου.
Absence of Requisite Active Knowledge	1 <sup>st</sup> Negative: 2 <sup>nd</sup> Positive:	
Presence of Requisite Passive Knowledge	<u>1Cor. 8:3</u> But if anyone loves God, he is known by him.	
<hr/>		
A. Knowledge	<u>1Cor. 8:4</u> Therefore, concerning the eating of meat offered to idols, we know that "an idol has no existence in <i>the</i> world," and that "there is no God but one."	<u>1Cor. 8:4</u> Περί της βρωσεως <b>ουν</b> των ειδωλοθυτων, οιδαμεν οτι ουδεν ειδωλον εν κοσμο και οτι ουδεις θεος ει μη εις.
B. Many Gods & Lords	<u>1Cor. 8:5</u> For even if indeed there are so-called gods in heaven or on earth, just as there are many "gods" and many "lords,"	<u>1Cor. 8:5</u> και <b>γαρ</b> ειπερ εισιν λεγομενοι θεοι ειτε εν ουρανω ειτε επι γης, ωσπερ εισιν θεοι πολλοι και κυριοι πολλοι,
B <sup>1</sup> One God & Lord	<u>1Cor. 8:6</u> but for us <i>there is one</i> God, the Father, from whom <i>are</i> all things and we <i>exist</i> for him, and one Lord, Jesus Christ, through whom <i>are</i> all things and we <i>exist</i> through him.	<u>1Cor. 8:6</u> <b>αλλ</b> ημιν εις θεος ο πατηρ εξ ου τα παντα και ημεις εις αυτον, και εις κυριος Ιησους Χριστος δι ου τα παντα και ημεις δι αυτου.
1. Many Gods		<u>1Cor. 8:7</u> <b>Αλλ</b> ουκ εν πασιν η γνωσις
2. Many Lords		
Source of Creation		
Purpose/Goal of Our Existence		
2. One Lord		
Agent of Creation		
Agent of Our Existence		
A <sup>1</sup> Knowledge	<u>1Cor. 8:7</u> But <i>this</i> knowledge is not in all.	
<hr/>		
A. Weak Conscience / Defiled via Sin	Now some, with the custom of the idol until just now, eat as meat offered to idols, and their conscience, being weak, is defiled.	τινες <b>δε</b> τη συνηθεια εως αρτι του ειδωλου ως ειδωλοθυτον εσθιουσιν, και η συνειδησις αυτων ασθeneης ουσα μολυνεται.
B. Knowledge: Positive	<u>1Cor. 8:8</u> But food will not commend us to God. Neither are we worse off if we do not eat, nor better off if we do.	<u>1Cor. 8:8</u> βρωμα <b>δε</b> ημας ου παραστησει τω θεω ουτε εαν μη φαγωμεν υστερουμεθα, ουτε εαν φαγωμεν περισσευομεν.
C. Stumbling Block Expressed	<u>1Cor. 8:9</u> But take care that this right of yours does not somehow become a stumbling block to the weak.	<u>1Cor. 8:9</u> βλεπετε <b>δε</b> μη πως η εξουσια υμων αυτη προσκομμα γενηται τοις ασθενεσιν.
C <sup>1</sup> Stumbling Block Explained	<u>1Cor. 8:10</u> For if anyone sees you who have knowledge in an idol's temple reclining to eat, won't his conscience, being weak, be encouraged to eat food offered to idols?	<u>1Cor. 8:10</u> εαν <b>γαρ</b> τις ιδη σε τον εχοντα γνωσιν εν ειδωλειω κατακειμενον, ουχι η συνειδησις αυτου ασθενους οντος οικοδομηθησεται εις το τα ειδωλοθυτα εσθιειν;
Knowledge's Action: Liberty		<u>1Cor. 8:11</u> απολλυται <b>γαρ</b> ο ασθενων εν τη ση γνωσει, ο αδελφος δι ον Χριστος απεθανεν.
Weak Conscience's Action: Sin	<u>1Cor. 8:11</u> for by your knowledge the one who is weak is destroyed, the brother for whose sake Christ died.	<u>1Cor. 8:12</u> ουτως <b>δε</b> αμαρτανοντες εις τους αδελφους και τυπτοντες αυτων την συνειδησιν ασθενουσαν εις Χριστον αμαρτανετε.
B <sup>1</sup> Knowledge: Negative	<u>1Cor. 8:12</u> Now in this way, sinning against the brothers and wounding their conscience when it is weak, you are sinning against Christ.	
A <sup>1</sup> Weak Conscience / Wounded via Sin		
Note: <i>Substitution</i>		
Note: <i>Identification</i>		