

A. To Galilee (through Samaria)

1. Reason: Acclaim in Judea (Pharisee's hear that Jesus made more disciples than John)

2. To Galilee

B. In Samaria (with Messianic Drink)

1. Woman of Samaria comes (from city) x. draw water / give me a drink
2. Jesus talking with a Woman of Samaria
3. Disciples go to city (for food)

4. Drink - Living water y. Jesus Person / give me a drink

5. Eternal Life x' draw water

6. Salvation

7. Christ

B' In Samaria (with Messianic Food)

1. Disciples come (from City)
2. Jesus talking with a Woman

3. Woman goes to City (to testify)

4. Food – to do (the Father's) will & to finish his work (cf 17:4, 19:28,30)
Food consumed (input) that consists of output (words that leave Jesus' mouth).
Jesus' words, being united to his person, are Messianic food for those who hear.

5. Eternal Life

6. Salvation

7. Christ

A' To Galilee (from Samaria)

2' To Galilee

1' Reason: (Ironically) No Acclaim in his own country

A. OT Context (implicit Promise)

1. Jacob & Son

2. Jacob's Well

Trans...

B. Regarding Jesus' Subjective Request for Water

1. Samaritan Woman comes to Draw Water

2. Jesus Talks to the Woman (Asking for a Drink)

Explanation of why he asked

3. Samaritan Woman's Question (Asking How is it that a Jew asks a Samaritan for a Drink)

Explanation of why she asked

B' Regarding Jesus' Subjective Offer - the Gift of Living Water

a. If she Knew the Gift of God

b. If she Knew who asked her

b' Then she would have asked him

a' Then he would have given Living Water

A' NT Implications (implicit Fulfillment)

2' Q1 Well is deep / How to get living water?

1' Q2 Greater than Jacob & Sons?

2' A1 Regarding the Well and Jesus' Objective Offer - the Gift of God (How to get Living Water)

a. Thirst again (a.) at Jacob's well

Christ's Gift of Water (b.) No Thirst

b. Christ's Gift of Water No need to come draw (Fountain Springing Up)

(b') Everlasting Life

The Woman Requests the Gift of Water such that:

a' No Thirst

b' No need to come draw (a') at Jacob's well

1' A2 Regarding Jesus being Greater than Jacob

i. a. Your husband

b. No husband

b' No husband (Able to tell her all things)

a' Not Your husband

Trans ...Perceived as a man who has the Spirit of God but not yet perceived as the Christ)

ii. a. Worship in Geographical Temples

b. Hour is coming – NT Worship

No Worship in Geographical Temples

c. Not Knowing What - Worship not in Truth

ii' c' Knowing What - Worship in Truth

b' Hour is coming – NT Worship

Worship in Spirit as well as Truth

a' Worship in Spirit as well as Truth

i' Messiah / Christ (Able to tell her all things)

A. Jesus' Sowing (Evangelistic Actions/Words Expressed)

1. Jesus' Speaking to a Woman provokes Disciple's Amazement

2. Unexpressed Questions Re: Jesus' Purpose

B. The Woman's Sowing – No care for Earthly Drink and Her Testimony

1. No Care for Drink / Woman's Testimony - Sowing

(Able to tell her all things)

2. Samaritan men come to Jesus (After-ripening)

C. Jesus' Actions/Words Explained - No care for Earthly Food

1. a. Disciple's Thoughts: Eat

b. Jesus' Food - Hidden

2. a' Disciple's Thoughts: Eat

b' Jesus Food - Revealed

C' Jesus Actions/Words Explained - Prioritization of Eternal life

1. Unexpressed Assumption Re: Harvest

2. Jesus speaking to provoke Disciple's Insight

a. As to the Fields (being ripe, ready now for harvest)

b. As to the Laborers:

1. Reaping that comes with wages and benefits

2. Sowing and Reaping

2' Sowing and Reaping

1' Reaping based on others' labor

B' The Woman's Reaping

1' Samaritans believe thru Woman's Testimony - Reaping

(Able to tell her all things)

2' Samaritan men come to Jesus (After-ripening)

A' Jesus' Reaping - Samaritans believe thru hearing Jesus' word

1. Belief because of his word Stated

2. Belief because of his word Supported:

a. Declaration of Belief

b. Not Due to Her Testimony

b' Due to His Word Directly

a' Knowledge Content of Belief

John 4:1

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John

John 4:2

(though Jesus Himself did not baptize, but His disciples),

John 4:3

He left Judea and departed again to Galilee.

John 4:4

But He needed to go through Samaria.

John 4:5

So He came to a city of Samaria, which is called Sychar, near the plot of ground that Jacob gave to his son, Joseph.

John 4:6

Now Jacob's well was there.

Jesus therefore, being wearied from his journey, sat thus by the well. It was about the sixth hour.

John 4:7

A woman of Samaria came to draw water.

Jesus said to her, "Give Me a drink."

John 4:8

For His disciples had gone away into the city to buy food.

John 4:9

Then the woman of Samaria said to Him,

"How is it that you, being a Jew, ask a drink from me, a Samaritan woman?"

For Jews have no dealings with Samaritans.

John 4:10

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

John 4:11

The woman said to Him, "Sir, you have nothing to draw with, and the well is deep. How then do you get that living water?"

John 4:12

Are you greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

John 4:13

Jesus answered and said to her, "Whoever drinks of this water will thirst again,

John 4:14

but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into eternal life."

John 4:15

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

John 4:16

Jesus said to her, "Go, call your husband, and come here."

John 4:17

The woman answered and said, "I have no husband."

John 4:18

Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands,

John 4:19

and the one whom you now have is not your husband; in that you spoke truly."

John 4:20

The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

John 4:21

Jesus said to her, "Woman, believe me, because the hour is coming when you will, neither on this mountain, nor in Jerusalem, worship the Father."

John 4:22

You worship what you do not know; we know what we worship, for salvation is from the Jews.

John 4:23

But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for also the Father is seeking such to worship Him.

John 4:24

God is Spirit, and those who worship Him must worship in spirit and truth."

John 4:25

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

John 4:26

Jesus said to her, "I who speak to you am he."

John 4:27

And at this point His disciples came, and they marvelled that he talked with a woman; yet no one said, "What do you seek?" or, "Why are you talking with her?"

John 4:28

The woman then left her water pot, and went her way into the city, and said to the men,

John 4:29

"Come, see a Man who told me all things that I ever did. Could this be the Christ?"

John 4:30

Then they went out of the city and came to Him.

John 4:31

In the meantime His disciples urged Him, saying, "Rabbi, eat."

John 4:32

But He said to them, "I have food to eat of which you do not know."

John 4:33

Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

John 4:34

Jesus said to them, "My food is to do the will of Him who sent me, and to finish His work."

John 4:35

Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

John 4:36

And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

John 4:37

For in this the saying is true: "One sows and another reaps."

John 4:38

I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

John 4:39

And many of the Samaritans of that city believed in him because of the word of the woman who testified, "He told me all that I ever did."

John 4:40

So when the Samaritans had come to him, they urged him to stay with them; and he stayed there two days.

John 4:41

And many more believed because of his word.

John 4:42

Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard him

John 4:43

and we know that this is indeed the Savior of the world, the Christ."

John 4:44

Now after the two days He departed from there and went to Galilee.

John 4:44

For Jesus Himself testified that a prophet has no honor in his own country.