

Father's Revelation as to the Son - His Person

q1 General: Other's Belief about Son of Man

Matt. 16:13

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples,

"Who are the men saying me, the Son of Man, to be?"

Matt. 16:14

Now they said,

"on the one hand, some say John the Baptist, but on the other hand, others say Elijah, but others Jeremiah or one of the prophets."

Matt. 16:15

He said to them,

"But you, who do you say me to be?"

Matt. 16:16

Now Simon Peter replied,

"You are the Christ, the Son of the living God."

Matt. 16:17

Now Jesus answered him,

"Blessed are you, Simon Bar-Jonah!

because flesh and blood has not revealed this to you, but my Father who is in the heavens.

Matt. 16:18

Now I also say to you that 'you are Peter,'

and upon this bedrock I will build my assembly, and the gates of Hades shall not prevail against it.

Matt. 16:19

I will give to you the keys of the kingdom of the heavens, and whatever you might have bound upon the earth, it will have been bound in the heavens, and whatever, you might have loosed upon the earth, it will have been loosed in the heavens."

Matt. 16:20

Then he strictly charged the disciples to tell no one that "This one is Jesus, the Christ."

Matt. 16:13

Ἐλθὼν δὲ ὁ Ἰησοῦς εἰς τὰ μέρη Καισαρείας τῆς Φιλιπποῦ ἠρώτα τοὺς μαθητὰς αὐτοῦ λέγων· τίνα με λέγουσιν οἱ ἀνθρώποι εἶναι τὸν υἱὸν τοῦ ἀνθρώπου;

Matt. 16:14

οἱ δὲ εἶπαν·

οἱ μὲν Ἰωάννην τὸν βαπτιστὴν,

ἄλλοι δὲ Ἡλίαν,

ἕτεροι δὲ Ἰερεμίαν ἢ ἓνα τῶν προφητῶν.

Matt. 16:15

λέγει αὐτοῖς·

ὕμεις δὲ τίνα με λέγετε εἶναι;

Matt. 16:16

ἀποκριθεὶς δὲ Σίμων Πέτρος εἶπεν·

σύ εἶ ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ τοῦ ζῶντος.

Matt. 16:17

ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτῷ·

μακάριος εἶ, Σίμων Βαριωνά,

ὅτι σὰρξ καὶ αἷμα οὐκ ἀπεκαλύψεν σοὶ

ἀλλ' ὁ πατὴρ μου ὁ ἐν τοῖς οὐρανοῖς.

Matt. 16:18

καγὼ δὲ σοὶ λέγω ὅτι σύ εἶ Πέτρος,

καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μὴν τὴν ἐκκλησίαν

καὶ πύλαι ἀδοῦ οὐ κατισχύσουσιν αὐτήν.

Matt. 16:19

δώσω σοὶ τὰς κλεῖδας τῆς βασιλείας τῶν οὐρανῶν,

καὶ ὅσα ἐὰν δήσῃς ἐπὶ τῆς γῆς

ἔσται δεδεδεμένον ἐν τοῖς οὐρανοῖς,

καὶ ὅσα ἐὰν λύσῃς ἐπὶ τῆς γῆς

ἔσται λελυμένον ἐν τοῖς οὐρανοῖς.

Matt. 16:20

τότε διεστείλατο τοῖς μαθηταῖς ἵνα μὴδὲν εἰπῶσιν ὅτι

αὗτος ἐστὶν Ἰησοῦς ὁ χριστός.

Jesus' Revelation as to the Cross - His Work

A. Cross is Necessary for Jesus

Matt. 16:21

From that time Jesus began to show his disciples that he must go into Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matt. 16:22

And taking him aside, Peter began to speak seriously to him saying, "Heaven be merciful to you, Lord! This shall never happen to you."

Matt. 16:23

But he, turning around, said to Peter,

"Get behind me, Satan!

You are a snare to me

because you are not regarding the things of God, but the things of man."

Matt. 16:24

Then Jesus told his disciples,

"If anyone would come after me, let him refuse to recognize himself and lift up his cross and follow me.

Matt. 16:25

For whoever desires to save his life will lose it, but whoever loses his life because of me will find it.

Matt. 16:26

For what will it profit a man if he gains the whole world but forfeits his soul?

Or what shall a man give in return for his soul?

Matt. 16:27

For the Son of Man is about to come

in the glory of his Father

with his angels,

and then he will repay each one according to what he has done.

Matt. 16:28

Truly, I say to you that

there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

Matt. 16:21

Ἀπο τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ ὅτι δεῖ αὐτὸν εἰς Ἱερουσόλυμα ἀπελθεῖν καὶ πολλὰ παθεῖν ἀπο τῶν πρεσβυτέρων καὶ ἀρχιερέων καὶ γραμματέων καὶ ἀποκτανθῆναι καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθῆναι.

Matt. 16:22

καὶ πρὸς λαβόμενος αὐτὸν ὁ Πέτρος ἤρξατο ἐπιτιμᾶν αὐτὸν λέγων· ἰεῶς σοὶ, κύριε· οὐ μὴ ἔσται σοὶ τοῦτο.

Matt. 16:23

ὁ δὲ στραφεὶς εἶπεν τῷ Πέτρῳ·

ὕπαγε ὀπίσω μου, σατανα·

σκάνδαλον εἶ μοι,

ὅτι οὐ φρονεῖς τὰ τοῦ θεοῦ

ἀλλὰ τὰ τῶν ἀνθρώπων.

Matt. 16:24

Τότε ὁ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ·

εἰ τις θελεῖ ὀπίσω μου ἔλθειν,

ἀπαρνησάσθω ἑαυτὸν

καὶ ἀρατῶ τὸν σταυρὸν αὐτοῦ

καὶ ἀκολουθεῖτω μοι.

Matt. 16:25

ὅς γὰρ ἐὰν θελή τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει αὐτήν·

ὅς δ' ἀν ἀπολέσῃ τὴν ψυχὴν αὐτοῦ ἐνεκεν ἐμοῦ εὐρήσει αὐτήν.

Matt. 16:26

τί γὰρ ὠφελήσεται ἄνθρωπος

ἐὰν τὸν κόσμον ὅλον κερδήσῃ

τὴν δὲ ψυχὴν αὐτοῦ ζημιώσῃ;

ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ;

Matt. 16:27

μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἐρχεσθαι

ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ

μετὰ τῶν ἀγγέλων αὐτοῦ,

καὶ τότε ἀποδώσει ἕκαστῷ κατὰ τὴν πράξιν αὐτοῦ.

Matt. 16:28

ἀμὴν λέγω ὑμῖν ὅτι

εἰσὶν τινες τῶν ὧδε ἐστῶτων οἵτινες οὐ μὴ γευσθῶσι θανάτου

ἕως ἂν ἰδῶσιν τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ

βασιλείᾳ αὐτοῦ.