

A. Faith & Credit	Rom. 4:1	Rom. 4:1 Τι ουν ερουμεν ευρηκεναι Αβρααμ τον προπατορα ημων κατα σαρκα;
A. Intro: Abraham	Q1 What then shall we say that Abraham, our ancestor according to the flesh, has discovered?	Rom. 4:2 ει γαρ Αβρααμ εξ εργων εδικαιωθη, εχει κανχημα, αλλ ου προς θεον.
B. Faith Righteousness Expressed	A1 For if Abraham was put into right standing from works, he has something to boast about - but not before God. <u>Rom. 4:3</u>	Rom. 4:3 τι γαρ η γραφη λεγει; επιστενσεν δε Αβρααμ τω θεω και ελογισθη αυτω εις δικαιοσυνην.
Gen 15:6	Q2 For what does the scripture say? A2 “ <i>Abraham believed God, and it was credited to him for uprightness.</i> ” <u>Rom. 4:4</u>	Rom. 4:4 τω δε εργαζομενω ο μισθος ου λογιζεται κατα χαριν αλλα κατα οφειλημα, Rom. 4:5 τω δε μη εργαζομενω πιστευοντι δε επι τον δικαιουντα τον ασεβη λογιζεται η πιστις αυτου εις δικαιοσυνην
B' Faith Righteousness Explained	Re: A1 Now to the one who works, the pay is not credited according to grace but according to obligation. <u>Rom. 4:5</u>	Rom. 4:6 καθατερ και Δανιδ λεγει τον μακαρισμον του ανθρωπου ω ο θεος λογιζεται δικαιοσυνην χωρις εργων
A' Concl: David	Re: A2 But to the one who does not work, but believes on the one who puts the ungodly into right standing, his faith is credited for uprightness. <u>Rom. 4:6</u>	Rom. 4:7 μακαριοι ων αφεθησαν αι ανομιαι και ων επεκαλυφθησαν αι αμαρτιαι Rom. 4:8 μακαριος ανηρ ου ου μη λογισηται κυριος αμαρτιαν.
Ps 32:1-2	“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; <u>Rom. 4:8</u> blessed is the one against whom the Lord will not count sin.”	Rom. 4:9 Ο μακαρισμος ουν ουτος επι την περιτομην η και επι την ακροβυστιαν; λεγομεν γαρ ελογισθη τω Αβρααμ η πιστις εις δικαιοσυνην.
B. Abraham - Father of All	Rom. 4:9	Rom. 4:10 πως ουν ελογισθη; επ περιτομη οντι η εν ακροβυστια; ουκ εν περιτομη αλλ εν ακροβυστια:
Gen 15:6	Q1 Is this blessedness then for the circumcision or also for the uncircumcision? (For we say, faith was “ <i>credited to</i> ” Abraham “ <i>for uprightness.</i> ”) <u>Rom. 4:10</u>	Rom. 4:11 και σημειον ελαβεν περιτομης σφραγιδα της δικαιοσυνης της πιστεως της εν τη ακροβυστια, εις το ειναι αυτον πατερα παντων των πιστευοντων δι ακροβυστιας, εις το λογισθηναι [και] αυτοις [την] δικαιοσυνην,
A. Jews & Gentiles	A1 Not in circumcision but in uncircumcision! <u>Rom. 4:11</u>	Rom. 4:12 και πατερα περιτομης τοις ουκ εκ περιτομης μονον αλλα και τοις στοιχουσιν τοις ιχνεσιν της εν ακροβυστια πιστεως του πατρος ημων Αβρααμ.
1. Believing Gentiles	A2 And he received the sign of circumcision as a seal of the uprightness <i>that was</i> from the faith <i>he had</i> while he was still uncircumcised, so that he would become the father of all those who believe but have never been circumcised, that they too could have uprightness credited to them. <u>Rom. 4:12</u>	Rom. 4:13 και πατερα περιτομης τοις ουκ εκ περιτομης μονον αλλα και τοις στοιχουσιν τοις ιχνεσιν της εν ακροβυστια πιστεως του πατρος ημων Αβρααμ.
2. Believing Jews	And he is also the father of the circumcised, who are not only circumcised, but who also walk in the footsteps of the faith that our father Abraham possessed when he was still uncircumcised. <u>Rom. 4:13</u>	Rom. 4:14 Ου γαρ δια νομου η επαγγελια τω Αβρααμ η τω σπερματι αυτου, το κληρονομον αυτον ειναι κοσμου, αλλα δια δικαιοσυνης πιστεως.
B. Promise thru Faith (Not according to Law)	For the promise to Abraham (or to his offspring) that he would be the heir of the world, <i>is not secured through the Law</i> but through the uprightness <i>that comes</i> from faith. <u>Rom. 4:14</u>	Rom. 4:15 Ου γαρ οι εκ νομου κληρονομοι, κεκενωται η πιστις και κατηργηται η επαγγελια.
C. Neg Effect of Law	1. Expressed	Rom. 4:15 ει γαρ οι εκ νομου κληρονομοι, κεκενωται η πιστις και κατηργηται η επαγγελια.
2. Explained	For if they become heirs from the law, faith has been made of no effect and the promise has been put to a stop. <u>Rom. 4:15</u>	Rom. 4:16 ο γαρ νομος οργην κατεργαζεται ου δε ουκ εστιν νομος ουδε παραβασις.
C' Pos Effect of No Law	For the law brings wrath but where there is no law, neither is there transgression. <u>Rom. 4:16</u>	Rom. 4:16 Δια τουτο εκ πιστεως, ινα κατα χαριν, εις το ειναι βεβαιαν την επαγγελιαν παντι τω σπερματι, ου τω εκ του νομου μονον αλλα και τω εκ πιστεως Αβρααμ, ος εστιν πατηρ παντων ημων,
B' Promise thru Faith (According to Grace)	For this reason, <i>it is</i> from faith in order that <i>it might be</i> according to grace, for the promise to be guaranteed to all the offspring -	Rom. 4:17 καθως γεγραπται οτι πατερα πολλων εθνων τεθεικα σε.
A' Jews & Gentiles	not only to those who are from the law, but also to those who are from the faith of Abraham, who is the father of us all <u>Rom. 4:17</u>	
1. Believing Jews	as it is written, “I have made you the father of many nations”.	
2. Believing Gentiles		
Gen 17:5		