

A. Sin & Death Pre-Law 1a.
 A. *Sin* Came thru One Man
 B. *Death* Came thru Sin
 B' All Men *Died*
 A' All Men *Sinned*

A. Law
 B. Sin
 A. Sin
 B. Law

B' Death Reigned: Adam-Law
 A' (All Men) Did Not Sin in likeness of Adam's transgress
 Adam: A Type of Christ.

B. Contrast Cause 1a
 A. As the *Trespass*
 B. Not So the *Gracious Gift*
 A. If by *Trespass* of One
 B. Many *Died*
 B 1. More: *Grace & Free Gift*
 A 2. By *Grace* of One Man
 2' (JC)
 1' *Abound* For Many
 Result 2a

A. *Result* of One Who *Sinned*
 B. Not So *Result* of *Gift*
 A' *Verdict* From One *Trespass*
 > *Condemnation*
 B' *G Gift* From Many *Trespass*
 > *Acquittal*

A. If by *Trespass* of One
 B. *Reign* of *Death* thru One
 A' More: Those *Rec. Grace*
 and *Free Gift* of *Acquittal*
 B' *Reign* in *Life* thru One (JC)

B' Comparison Result 1
 A. As thru One *Trespass*
 B. All Men *Condemned*
 A' One *Righteous Act*
 B' All Men *Acquitted & Life*
 Cause 2

A. As One Man's *Disobedience*
 B. Many Made *Sinners*
 A' So One Man's *Obedience*
 B' Many Made *Righteous Ones*
 A' *Grace & Life* Post-Law

A. Law
 B. *Trespass*
 A. Sin
 B. *Grace*

A' 1. As *Sin* *Reigned*
 2. *Death*
 B' 1' So *Grace* Might *Reign*
 (Thru *Righteousness*)
 2' *Eternal Life*
 (Thru JC)

Rom. 5:12
 Because of this,
 just as through one man sin came into the world
 and through sin, death *came*,
 even so, death crossed over into all men
 at which *time*, all *men* sinned—
Rom. 5:13
 b. a For previous to the law
 b sin was in the world.
 2b' b Now sin is not counted
 a when there is no law.
 a'.
Rom. 5:14
 But death reigned from Adam to Moses,
 even over those who did not sin
 in the likeness of the transgression of Adam,
 who is a type of the future one.
Rom. 5:15
 But the *trespass*,
 is not like the *gracious gift*.
 For if, by the *trespass* of the one,
 the many *died*,
 much more did the *grace* of God and the *free gift*,
 by the *grace* of the one man,
 Jesus Christ,
 abound for the many.
Rom. 5:16
 And *what came* through one who sinned
 is not *like what came through* the gift.
 For on one hand, the *verdict* from one *trespass*
 was for *condemnation*,
 but on the other, the *gracious gift* from many *trespasses*
 will be for *what is in accord with* a righteous requirement
Rom. 5:17
 For if, by the *trespass* of the one,
 death reigned through the one,
 much more, those receiving the abundance of *grace*
 and the *free gift* of *uprightness*,
 will reign in *life* through the one, Jesus Christ.
Rom. 5:18
 Therefore then,
 as through one *trespass*
 was to all men for *condemnation*,
 so also one *act in accord with* a righteous requirement
 will be to all men for a right standing of *life*.
Rom. 5:19
 For as by the one man's *disobedience*
 the many were designated *sinners*,
 so by the one man's *obedience*
 the many will be designated as *upright*.
Rom. 5:20
 Now the law came in
 to increase the *trespass*.
 2 But where sin increased,
 grace abounded all the more,
Rom. 5:21
 so that, as sin reigned
 in *death*,
 so *grace* also might reign
 through *uprightness*
 for *eternal life*
 through Jesus Christ our Lord.

Rom. 5:12
Δια τουτο
ωσπερ δι ενος ανθρωπου η αμαρτια εις τον κοσμον εισηλθεν
 και δια της αμαρτιας ο θανατος,
 και **ουτως** εις παντας ανθρωπους ο θανατος διηλθεν,
 εφ ω παντες ημαρτον
Rom. 5:13
 αχρι **γαρ** νομου
 αμαρτια ην εν κοσμο,
 αμαρτια **δε** ουκ ελλογειται
 μη οντος νομου,
Rom. 5:14
αλλα εβασιλευσεν ο θανατος απο Αδαμ μεχρι Μωυσεως
 και επι τους μη αμαρτησαντας
 επι τω ομοιωματι της παραβασεως Αδαμ
 ος εστιν τυπος του μελλοντος.
Rom. 5:15
Αλλ ουχ **ως** το παραπτωμα,
ουτως και το χαρισμα:
 ει **γαρ** τω του ενος παραπτωματι
 οι πολλοι απεθανον,
πολλω μαλλον η χαρις του θεου και η δωρεα
 εν χαριτι τη του ενος ανθρωπου
 Ιησου Χριστου
 εις τους πολλους επερισσευσεν.
Rom. 5:16
 και ουχ **ως** δι ενος αμαρτησαντος
 το δωρημα:
 το **μεν γαρ** κριμα εξ ενος
 εις κατακριμα,
 το **δε** χαρισμα εκ πολλων παραπτωματος
 εις δικαιομα.
Rom. 5:17
 ει **γαρ** τω του ενος παραπτωματι
 ο θανατος εβασιλευσεν δια του ενος,
πολλω μαλλον οι την περισσειαν της χαριτος
 και της δωρεας της δικαιοσυνης λαμβανοντες
 εν ζωη βασιλευσουσιν δια του ενος Ιησου Χριστου.
Rom. 5:18
Αρα ουν
ως δι ενος παραπτωματος
 εις παντας ανθρωπους εις κατακριμα,
ουτως και δι ενος δικαιοματος
 εις παντας ανθρωπους εις δικαιοσιν ζωης:
Rom. 5:19
ωσπερ γαρ δια της παρακοης του ενος ανθρωπου
 αμαρτωλοι κατασταθησαν οι πολλοι,
ουτως και δια της υπακοης του ενος
 δικαιοι κατασταθησονται οι πολλοι.
Rom. 5:20
 νομος **δε** παρεισηλθεν,
 ινα πλεοναση το παραπτωμα
 ου **δε** επλεονασεν η αμαρτια,
 υπερεπερισσευσεν η χαρις,
Rom. 5:21
 ινα **ωσπερ** εβασιλευσεν η αμαρτια
 εν τω θανατω,
ουτως και η χαρις βασιλευση
 δια δικαιοσυνης
 εις ζων αιωνιον
 δια Ιησου Χριστου του κυριου ημων.