

## A. Introduction

Problem Expressed Q1  
Q2  
Principle Expressed A1  
A2

1. General Condition
2. General Consequence
- 1' Spec: Slaves of Sin > Death
- 2' Spec: Slaves of Obed. > Righteous

## B. New Obedience (Freed from Sin)

1. Slaves of Sin
  2. Obedience of Faith to Gospel
- a.  
b.  
b'  
a'

## B' New Obedience (Enslaved to God)

1. a.a. Freed from Sin  
b.b. Slaves to Righteousness
2. Slaves to Sin > Lawlessness
- 2' Slaves to Righteousness > Holiness

- 1' b'a. Slaves of Sin  
a'b. Free from Righteousness

## A' Conclusion: Synthesis

1. a. Fruit of Sin  
Shame a  
Death b
2. Fruit of Righteousness  
b. Status -Freed from Sin  
b' Status -Slaves to God  
a' Fruit - Sanctification a  
Life b

- 1' Sin's Wages > Death
- 2' God's Gift > Life

Rom. 6:15

What then?  
Are we to sin because we are not under law but under grace?  
By no means!

Rom. 6:16

Do you not know that  
to whom you present yourselves as slaves for obedience,  
*then* you are slaves  
to whom you obey -  
either of sin, leading to death,  
or of obedience, leading to uprightness?

Rom. 6:17

But thanks be to God  
because you were once slaves of sin,  
but you obeyed  
from the heart  
(leading to whom you were delivered)  
*the* example of teaching.

Rom. 6:18

Now having been set free from sin,  
you have become slaves of uprightness.

Rom. 6:19

(I am speaking in human terms, because of your natural limitations.)  
For just as you once presented your members  
as slaves to impurity and to lawlessness leading to more lawlessness,  
so now present your members  
as slaves to uprightness leading to sanctification.

Rom. 6:20

For when you were slaves of sin,  
you were free in regard to uprightness.

Rom. 6:21

Therefore what fruit were you getting at that time  
from the things of which you are now ashamed?  
For the end of those things is death.

Rom. 6:22

Accordingly, having been set free from sin  
and having become slaves to God,  
you have your fruit leading to sanctification,  
but the end - eternal life.

Rom. 6:23

For the wages of sin is death,  
but the free gift of God is eternal life  
in Christ Jesus our Lord.

Rom. 6:15

Τι **ουν**;  
αμαρτησωμεν οτι ουκ εσμεν υπο νομον αλλα υπο χαριν;  
μη γενοιτο.

Rom. 6:16

ουκ οιδατε οτι  
**ω** παριστανετε εαυτους δουλους εις υπακοην,  
δουλοι εστε  
**ω** υπακουετε.  
ητοι αμαρτιας εις θανατον  
η υπακοης εις δικαιοσυνην;

Rom. 6:17

χαρις **δε** τω θεω  
**οτι** ητε δουλοι της αμαρτιας  
υπηκουσατε **δε**  
εκ καρδιας  
εις ον παρεδοθητε  
τυπον διδαχης.

Rom. 6:18

ελευθερωθεντες **δε** απο της αμαρτιας  
εδουλωθητε τη δικαιοσυνη.

Rom. 6:19

Ανθρωπινον λεγω δια την ασθενηιαν της σαρκος υμων.  
ωσπερ **γαρ** παρεστησατε τα μελη υμων  
δουλα τη ακαθαρσια και τη ανομια εις την ανομιαν.  
**ουτως** νυν παραστησατε τα μελη υμων  
δουλα τη δικαιοσυνη εις αγιασμον.

Rom. 6:20

οτε **γαρ** δουλοι ητε της αμαρτιας,  
ελευθεροι ητε τη δικαιοσυνη.

Rom. 6:21

τινα **ουν** καρπον ειχετε τοτε;  
εφ οις νυν επαισχυνεσθε,  
το **γαρ** τελος εκεινων θανατος.

Rom. 6:22

νυνι **δε** ελευθερωθεντες απο της αμαρτιας  
δουλωθεντες **δε** τω θεω  
εχετε τον καρπον υμων εις αγιασμον,  
το **δε** τελος ζωην αιωνιον.

Rom. 6:23

τα **γαρ** οψωνια της αμαρτιας θανατος,  
το **δε** χαρισμα του θεου ζωη αιωνιος  
εν Χριστω Ιησου τω κυριω ημων.