

A. Intro: Slavery under the Law	<u>Rom. 7:1</u> Or do you not know, brothers (for I am speaking to those who know the law) that the law is binding on a person only as long as he lives?	<u>Rom. 7:1</u> Ἡ ἀγνοεῖτε, ἀδελφοί, γινώσκουσιν <b>γὰρ</b> νόμον λαλῶ, ὅτι ὁ νόμος κυριεύει τοῦ ἀνθρώπου ἐφ' ὅσον χρόνον ζῆ;
B. Analogy: Release after Death	<u>Rom. 7:2</u> For a married woman is bound by law to her living husband, but if the husband dies, she is severed from the law concerning the husband.	<u>Rom. 7:2</u> ἡ <b>γὰρ</b> ὑπανδρὸς γυνὴ τῷ ζῶντι ἀνδρὶ δεδεῖται νόμῳ· ἐὰν <b>δὲ</b> ἀποθάνῃ ὁ ἀνὴρ, κατηργηταὶ ἀπὸ τοῦ νόμου τοῦ ἀνδρός.
1. General Analogy a.	<u>Rom. 7:3</u> So then, while the husband is alive she will be called an adulteress if she is with another man.	<u>Rom. 7:3</u> <b>ἀρὰ οὖν</b> ζῶντος τοῦ ἀνδρός μοιχαλὶς χρηματίζει ἐὰν γενηταὶ ἀνδρὶ ἑτέρῳ· ἐὰν <b>δὲ</b> ἀποθάνῃ ὁ ἀνὴρ, ἐλευθερὰ ἐστὶν ἀπὸ τοῦ νόμου, τοῦ μὴ εἶναι αὐτὴν μοιχαλίδα γενομένην ἀνδρὶ ἑτέρῳ.
b.	<u>Rom. 7:4</u> Accordingly, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.	<u>Rom. 7:4</u> <b>ὥστε</b> , ἀδελφοί μου, καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ διὰ τοῦ σώματος τοῦ Χριστοῦ, εἰς τὸ γενεσθῆναι ὑμᾶς ἑτέρῳ, τῷ ἐκ νεκρῶν ἐγερθέντι, ἵνα καρποφορήσωμεν τῷ θεῷ.
2. Specifics of Analogy	<u>Rom. 7:5</u> For while we were in the flesh, the sinful passions, aroused by the law, were at work in our members to bear fruit for death.	<u>Rom. 7:5</u> ὅτε <b>γὰρ</b> ἡμεῖς ἐν τῇ σαρκί, τὰ παθήματα τῶν ἁμαρτιῶν τὰ διὰ τοῦ νόμου ἐνηργεῖτο ἐν τοῖς μέλεσιν ἡμῶν, εἰς τὸ καρποφορῆσαι τῷ θανάτῳ·
a. Guilt under First Man	<u>Rom. 7:6</u> But now we are severed from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the letter.	<u>Rom. 7:6</u> νῦν <b>δὲ</b> κατηργηθῆμεν ἀπὸ τοῦ νόμου ἀποθανόντες ἐν ᾧ κατειχομεθα, <b>ὥστε</b> δουλεῦν ἡμᾶς ἐν καινότητι πνεύματος καὶ οὐ παλαιότητι γραμμάτος.
b. Free via Death to Join Another		
b' Free via Death to Join Another		
a' Guilt under First Man		
B' Reality: Release after Death		
A' Concl: Slavery under the Spirit		
A. Introduction	<u>Rom. 7:7</u> Q1 What then shall we say? Q2 <i>Shall we say</i> that the law is sin? A1 By no means! A2 But I would not have known sin if it had not been through the law.	<u>Rom. 7:7</u> Τί <b>οὖν</b> ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· <b>ἀλλὰ</b> τὴν ἁμαρτίαν οὐκ ἔγνων εἰ μὴ διὰ νόμου· τὴν τε <b>γὰρ</b> ἐπιθυμίαν οὐκ ᾔδειν εἰ μὴ ὁ νόμος ἔλεγεν· οὐκ ἐπιθυμήσεις.
1. The Law: Function Expressed Generally		
2. The Commandment Expressed Specifically	<u>Rom. 7:8</u> For indeed, I would not have known what it is to covet if the law was not saying, "You shall not covet."	<u>Rom. 7:8</u> ἀφορμὴν <b>δὲ</b> λαβούσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς κατειργάσατο ἐν ἐμοὶ πάσαν ἐπιθυμίαν·
B. Function of law Explained		
1. General: Sin seized Op thru the Commandment.	<u>Rom. 7:9</u> For apart from the law, sin is dead. Now I was once alive apart from the law, but when the commandment came, sin came alive but I died.	<u>Rom. 7:9</u> χωρὶς <b>γὰρ</b> νόμου ἁμαρτία νεκρά. ἐγὼ <b>δὲ</b> ἔζων χωρὶς νόμου ποτε, ἐλθούσης <b>δὲ</b> τῆς ἐντολῆς ἡ ἁμαρτία ἀνεζήσεν, ἐγὼ <b>δὲ</b> ἀπεθάνον
2. Specific	<u>Rom. 7:10</u> And the commandment was found by me (which was for life) - this one resulted in death.	<u>Rom. 7:10</u> καὶ εὗρεθῆ μοι ἡ ἐντολή ἡ εἰς ζωὴν, αὕτη εἰς θάνατον·
a. W/out Law Sin is Dead	<u>Rom. 7:11</u> For sin, seizing an opportunity through the commandment, deceived me and through it killed me.	<u>Rom. 7:11</u> ἡ <b>γὰρ</b> ἁμαρτία ἀφορμὴν λαβούσα διὰ τῆς ἐντολῆς ἐξηπάτησέν με καὶ δι' αὐτῆς ἀπέκτεινέν.
b. W/out Law I was Alive		
b' W/ the Commandment Sin came Alive		
a' W/ Commandment I Died		
B' Function of Law Explained		
2' Specific		
b' Purpose - Life		
a' Result - Death		
1' General: Sin seized Op thru the Commandment.		
A' Conclusion	<u>Rom. 7:12</u> Thus the law is holy indeed, and the commandment is holy and upright and good.	<u>Rom. 7:12</u> <b>ὥστε</b> ὁ μὲν νόμος ἅγιος καὶ ἡ ἐντολὴ ἁγία καὶ δίκαια καὶ ἀγαθή.
1. The Law		
2. The Commandment		