

A. Apostolic Tradition - Compliance	<u>1Cor. 11:2</u> Now I commend you that you have remembered everything of me and maintain the traditions just as I delivered them to you.	<u>1Cor. 11:2</u> Επαινω <b>δε</b> υμας οτι παντα μου μεμνησθε και, καθως παρεδωκα υμιν, τας παραδοσεις κατεχετε.
B. Corrective Teaching Stated	<u>1Cor. 11:3</u> Now I want you to understand that Christ is every man's head, but Man <i>is</i> a woman's head.	<u>1Cor. 11:3</u> Θελω <b>δε</b> υμας ειδεναι οτι παντος ανδρος η κεφαλη ο Χριστος εστιν, κεφαλη <b>δε</b> γυναικος ο ανηρ, κεφαλη <b>δε</b> του Χριστου ο θεος.
1. Headship Order a. 1) Christ / Man 2) Man / Woman b. God / Christ 2. Decorum Problem: Headship Dishonored a. Via Men Praying Covered b. Via Women Praying Uncovered	<u>1Cor. 11:4</u> Now God <i>is</i> Christ's head. <u>1Cor. 11:5</u> Every man who prays or prophesies with his head covered dishonors his head, <u>1Cor. 11:5</u> but every woman who prays or prophesies with her head uncovered dishonors her head. For it is one and the same as having been shaven.	<u>1Cor. 11:4</u> πας ανηρ προσευχομενος η προφητευων κατα κεφαλης εχων καταισχυνει την κεφαλην αυτου. <u>1Cor. 11:5</u> πασα <b>δε</b> γυνη προσευχομενη η προφητευουσα ακατακαλυπτω τη κεφαλη καταισχυνει την κεφαλην αυτης; εν <b>γαρ</b> εστιν και το αυτο τη εξυρημενη.
B' Corrective Teaching Supported 3' Hair Length Analogy - Supported	<u>1Cor. 11:6</u> For if a woman will not be covered, let her also be shorn. But since it is disgraceful for a woman to be shorn or to shaven, let her be covered.	<u>1Cor. 11:6</u> ει <b>γαρ</b> ου κατακαλυπτεται γυνη, και κειρασθω· ει <b>δε</b> αισχρον γυναικι το κειρασθαι η ξυρασθαι, κατακαλυπτεσθω.
2' Decorum Problem / Solution: Women should be covered	<u>1Cor. 11:7</u> For on the one hand, Man ought not to cover his head, since he is God's image and glory. But on the other, the Woman is Man's glory.	<u>1Cor. 11:7</u> Ανηρ <b>μεν γαρ</b> ουκ οφειλει κατακαλυπτεσθαι την κεφαλην εικων και δοξα θεου υπαρχων η γυνη <b>δε</b> δοξα ανδρος εστιν.
1' Headship Order a. Intro Covering Reason: Glory 1) Man is God's image & glory 2) Women is Man's glory	<u>1Cor. 11:8</u> For Man is not from Woman, but Woman <i>is</i> from Man.	<u>1Cor. 11:8</u> ου <b>γαρ</b> εστιν ανηρ εκ γυναικος· αλλα γυνη εξ ανδρος·
b. Glory Reason: Man is the Source	<u>1Cor. 11:9</u> For neither was Man created for the Woman, but Woman <i>was</i> for the sake of the Man.	<u>1Cor. 11:9</u> και <b>γαρ</b> ουκ εκτισθη ανηρ δια την γυναικα· αλλα γυνη δια τον ανδρα.
b' Glory Reason: Man is the Purpose	<u>1Cor. 11:10</u> Because of this the Woman ought to have authority on her head - because of the angels.	<u>1Cor. 11:10</u> δια τουτο οφειλει η γυνη εξουσιαν εχειν επι της κεφαλης δια τους αγγελους.
a' Concl Covering Reason: Angels (Gen 6 Transgression of Order) 1'' Headship Order Concession a. 1) Stated – Man Dependent	<u>1Cor. 11:11</u> Nevertheless, Woman is not independent from Man nor Man independent from Woman <i>in the</i> Lord;	<u>1Cor. 11:11</u> πλην ουτε γυνη χωρις ανδρος ουτε ανηρ χωρις γυναικος εν κυριω·
2) Supported – Man via Woman	<u>1Cor. 11:12</u> for as the Woman <i>is</i> from the Man, so also the Man is through the Woman. Now all <i>are</i> from God.	<u>1Cor. 11:12</u> ωσπερ <b>γαρ</b> η γυνη εκ του ανδρος, ουτως και ο ανηρ δια της γυναικος· τα <b>δε</b> παντα εκ του θεου.
b. God is source of all	<u>1Cor. 11:13</u> Judge for yourselves: is it proper for a woman to pray to God uncovered?	<u>1Cor. 11:13</u> Εν υμιν αυτοις κρινατε· πρεπον εστιν γυναικα ακατακαλυπτον τω θεω προσευχεσθαι;
3'' Hair Length Analogy a.	<u>1Cor. 11:14</u> Does not nature itself teach you that on the one hand, if a man wears long hair it is a disgrace for him, <u>1Cor. 11:15</u> but on the other, if a woman has long hair, it is her glory because the hair is given to her for a covering?	<u>1Cor. 11:14</u> ουδε η φυσις αυτη διδασκει υμας οτι ανηρ <b>μεν</b> εαν κομα ατιμια αυτω εστιν, γυνη <b>δε</b> εαν κομα δοξα αυτη εστιν.
A' Apostolic Tradition - Contention	<u>1Cor. 11:16</u> Now If anyone is inclined to be contentious, we have no such custom, nor do the churches of God.	<u>1Cor. 11:16</u> Ει <b>δε</b> τις δοκει φιλονεικος ειναι, ημεις τοιαυτην συνηθειαν ουκ εχομεν ουδε αι εκκλησιας του θεου.