

A. Intro Greatest Way

1Cor. 12:31
But be zealous for the greater gifts.
And I will show you a still more excellent way.

1Cor. 12:31
ζηλουτε δε τα χαρισματα τα μειζονα.
και ετι καθ υπερβολην οδον υμιν δεικνυμι.

B. Love & Gifts

1st Conditional Set: If

But
Then

1Cor. 13:1
If I speak in the languages of men
and of angels,
but have not love,
I am a noisy gong or a clanging cymbal.

1Cor. 13:1
εαν ταις γλωσσαις των ανθρωπων λαλω
και των αγγελων,
αγαπην δε μη εχω,
γεγονα χαλκος ηχων η κυμβαλον αλαλαζον.

2nd Conditional Set: If

But
Then

1Cor. 13:2
And if I have prophetic powers,
and understand all the mysteries
and all the knowledge,
and if I have all the faith,
so as to remove mountains,
but have not love,
I am nothing.

1Cor. 13:2
και εαν εχω προφητειαν
και ειδω τα μυστηρια παντα
και πασαν την γνωσιν
και εαν εχω πασαν την πιστιν
ωστε ορη μεθισταναι,
αγαπην δε μη εχω,
ουθεν ειμι.

3rd Conditional Set: If

But
Then

1Cor. 13:3
If I give away all I have,
and if I deliver up my body to be burned,
but have not love,
I gain nothing.

1Cor. 13:3
καν ψωμισω παντα τα υπαρχοντα μου
και εαν παραδω το σωμα μου ινα καυχησωμαι,
αγαπην δε μη εχω,
ουδεν ωφελουμαι.

Love Described

A. The Love Pos Intro A. 1.

1Cor. 13:4
The love is patient,
it is kind.

1Cor. 13:4
η αγαπη μακροθυμει,
χρηστευεται
η αγαπη ου ζηλοι
η αγαπη ου περιπερευεται,
ου φυσιουται,

B. The Love Neg Concl B. 2.

The love is not envious.

1Cor. 13:5
ουκ ασχημονει,
ου ζητει τα εαυτης,

The Love Neg Intro B' 2'

The love does not brag,

ου παροξυνεται,
ου λογιζεται το κακον.

B' 3.

it is not arrogant,

1Cor. 13:6
ου χαρει επι τη αδικια,
συγχαρει δε τη αληθεια

1Cor. 13:5

it is not rude,

1Cor. 13:7
παντα στεγει,
παντα πιστευει,
παντα ελπίζει,
παντα υπομενει.

it does not insist on its own way,

1Cor. 13:8
η αγαπη ουδεποτε πιπτει
ειτε δε προφητεια, καταργηθησονται:
ειτε γλωσσαι, παυσονται:
ειτε γνωσις, καταργηθησεται.

it is not irritable,
it does not resentfully consider the wrong.

1Cor. 13:9
εκ μερους γαρ γινωσκομεν
και εκ μερους προφητευομεν

1Cor. 13:6

Neg Concl to 1st Half Desc. 5'

It does not rejoice at the unrighteousness,
but it rejoices with the truth.

1Cor. 13:10
οταν δε ελθω το τελειον,
το εκ μερους καταργηθησεται.

A' Pos Intro to 2nd Half Desc. 6.

1Cor. 13:7

It bears all things,

1Cor. 13:11
οτε ημην νηπιος,
ελαλουν ως νηπιος,
εφρονουν ως νηπιος,
ελογιζομην ως νηπιος:
οτε γεγονα ανηρ,
κατηρηγκα τα του νηπιου.

it believes all things,

1Cor. 13:12
βλεπομεν γαρ αρτι δι εσοπτρου εν αιγιματι,
τοτε δε προσωπον προς προσωπον

b' 7'

it hopes all things,

1Cor. 13:13
αρτι γινωσκω εκ μερους,
τοτε δε επιγνωσομαι
καθως και επεγνωσθην.

a' 8.

it endures all things.

1Cor. 13:13
Νυνι δε μενει πιστις, ελπις, αγαπη, τα τρια ταυτα
μειζων δε τουτων η αγαπη.

1Cor. 13:8

The love never ends.

B' Love & Gifts A. Three Gifts will End

Now as for prophecies, they will come to a stop,
as for tongues, they will cease,
as for knowledge, it will come to a stop.

1Cor. 13:9
οταν δε ελθω το τελειον,
το εκ μερους καταργηθησεται.

B1. We B1. Now / Then

1Cor. 13:9
For we know in part
and we prophesy in part,

1Cor. 13:10
οταν δε ελθω το τελειον,
το εκ μερους καταργηθησεται.

B2. I B2. Illus

1Cor. 13:10
but when the perfect comes,
that which is in part will come to a stop.

1Cor. 13:11
οτε ημην νηπιος,
ελαλουν ως νηπιος,
εφρονουν ως νηπιος,
ελογιζομην ως νηπιος:
οτε γεγονα ανηρ,
κατηρηγκα τα του νηπιου.

B1' We B2' Illus

1Cor. 13:11
When I was a child,
I spoke like a child,
I thought like a child,
I reasoned like a child.

1Cor. 13:12
βλεπομεν γαρ αρτι δι εσοπτρου εν αιγιματι,
τοτε δε προσωπον προς προσωπον

B2' I B1' Now / Then

1Cor. 13:12
When I became a man,
I put a stop to the childish things.

1Cor. 13:13
αρτι γινωσκω εκ μερους,
τοτε δε επιγνωσομαι
καθως και επεγνωσθην.

1Cor. 13:12

For now we see through a mirror dimly,
but then face to face.

1Cor. 13:13

1Cor. 13:13
Now I know in part;
then I shall know fully,
even as also I have been fully known.

A' Concl A' Three Ways of Grace will Stay
Greatest Way

1Cor. 13:13
But now faith, hope, and love abide, these three,
but the greatest of these is the love.