

“mouth” implicit ref to the prophet like Moses (Deut 18:18)

Sermon Prologue 5:3-12 w/ ref to Prophets (5:12)

- A. Poor in spirit have kingdom of God **A.**
- 1. Blessed are: Poor in Spirit
- 2. Theirs is kingdom of heaven
- B. Mourners will be comforted **B.**
- 1. Blessed are: those who Mourn
- 2. Will be comforted
- C. The Meek will inherit the earth **C.**
- 1. Blessed are: the Meek
- 2. Will inherit the earth
- D. Craving righteousness to be satisfied **D.**
- 1. Blessed are: those who Hunger/Thirst for Righteousness
- 2. Will be satisfied
- E. The merciful will receive mercy **D'**
- 1. Blessed are: the Merciful
- 2. Will receive mercy
- F. Pure in heart will see God **C'**
- 1. Blessed are: the Pure in heart
- 2. Will see God
- G. Peacemakers called sons of God **B'**
- 1. Blessed are: the Peacemakers
- 2. Will be called Sons of God
- H. Heavenly reward for righteousness **A'**
- 1. Blessed are:
 - a. Ones having been persecuted
 - b. On acct of (works of) righteousness
- 2. Heavenly reward
- 1' Blessed are you
 - a' Persecution
 - i. Revile you
 - ii. Persecute you
 - iii. Defame you
 - b' On acct of *Christ* (who as the prophet like Moses fulfills the righteousness of the *Law and Prophets*)
- x Blessed applied: Rejoice
 - Be glad
- 2' Heavenly reward
 - b" (Righteous) *Prophets* suffered same persecution
 - a" Precedent (for your persecution)

Sermon Body 5:13-7:12

w/ “Law and Prophets” Inclusio (5:17 & 7:12)

- H' Heavenly reward for righteousness 5:13-20
 - a. Purpose of *works of righteousness*
 - b. *Christ* fulfills *Law and Prophets* (Inclusio)
 - b' Invalidating or doing the *Law*
 - a' Result of *Works of righteousness*
- G' Peacemakers called sons of God 5:21-26
 - a. Civil & religious judgment (Murder, yet also anger > guilt)
 - b. Forgiveness/God's Judgment
 - b' Forgiveness/God's Judgment (Be reconciled quickly)
 - a' Civil & religious judgment
- F' Pure in heart will see God 5:27-37
 - Horizontal Purity: 7th Commandment – Adultery
 - Vertical Purity: 3rd Command - Swearing/Oaths
- E' The merciful will receive mercy 5:38-48
 - Eye for eye, tooth for tooth
 - Love neighbor and hate enemy
- D' Craving righteousness to be satisfied 6:1-18
 - Do not practice your righteousness before men
 - a. Almsgiving / acts of mercy (charitable donations)
 - b. Concealed Prayer
 - b' Concise Prayer
 - a' Fasting
- C' Meek will inherit the earth 6:19-34
 - Do not lay treasures up on earth (anti-materialism & father's care)
- B' Mourners will be comforted 7:1-5
 - Pay attention (mourn) for your own sins; not the sins of others
- A' Poor in spirit have kingdom of God 7:6-11
 - Depend on God the Father's gifts as needy children
 - Law & Prophets* (Inclusio) 7:12

Sermon Epilogue

w/ ref to False Prophets (7:15-23)

Pericope Conclusion 7:28-29 (crowds, teaching)

w/ Inclusio (cf. Pericope Introduction) 8:1-2a (mountain, approached)

Matt. 5:1

Now seeing the **crowds**, he went up on the **mountain**, and when he sat down, his disciples **approached him**.

Matt. 5:2

And he opened his mouth and **taught** them, saying:

Matt. 5:3

“**Blessed** are the poor in spirit, because **theirs** is the kingdom of heaven.

Matt. 5:4

“**Blessed** are those who mourn, because **they will be** comforted.

Matt. 5:5

“**Blessed** are the meek, because **they will inherit the earth**.

Matt. 5:6

“**Blessed** are those who hunger and thirst for **righteousness**, because **they will be satisfied**.

Matt. 5:7

“**Blessed** are the merciful, because **they will receive mercy**.

Matt. 5:8

“**Blessed** are the pure in heart, because **they will see God**.

Matt. 5:9

“**Blessed** are the peacemakers, because **they will be** called sons of God.

Matt. 5:10

“**Blessed** are those who have been persecuted on account of **righteousness**, because **theirs** is the kingdom of heaven.

Matt. 5:11 (2nd Person)

“**Blessed** are you when others revile you and persecute you and utter all kinds of evil against you falsely on account of me.

Matt. 5:12

Rejoice and be glad, because your reward is great in heaven, for so they persecuted the prophets who were before you.

Matt. 7:28

And when Jesus had finished these sayings, the **crowds** were astonished at his **teaching**, for he **taught** them as one who had authority, and not as their scribes.

Matt. 8:1

Now when he came down from the **mountain**, great **crowds** followed him.

Matt. 8:2

And behold, a leper **approaching** prostrated before **him**, saying,

Matt. 5:1

Ἴδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος, καὶ καθίσαντος αὐτοῦ προσήλθαν αὐτῷ οἱ μαθηταὶ αὐτοῦ.

Matt. 5:2

καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐδίδασκεν αὐτοὺς λέγων·

Matt. 5:3

Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

Matt. 5:4

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Matt. 5:5

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσιν τὴν γῆν.

Matt. 5:6

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Matt. 5:7

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Matt. 5:8

Μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν θεὸν ὄψονται.

Matt. 5:9

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ θεοῦ κληθήσονται.

Matt. 5:10

Μακάριοι οἱ δεδιωγμένοι ἐνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

Matt. 5:11

Μακάριοι ἐστε, ὅταν ονειδίσωσιν ὑμᾶς καὶ διώξωσιν καὶ εἰπῶσιν πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν ψευδόμενοι ἐνεκεν ἐμοῦ.

Matt. 5:12

χαίrete καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτως γὰρ ἔδωξαν τοὺς προφῆτας τοὺς πρὸ ὑμῶν.

Matt. 7:28

Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, ἐξεπλήσσοντο οἱ ὄχλοι ἐπὶ τῇ διδασκίᾳ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς αὐτῶν.

Matt. 8:1

Καταβάνας δὲ αὐτοῦ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πολλοί.

Matt. 8:2

καὶ ἰδοὺ λεπρὸς προσελθὼν προσεκύνει αὐτῷ λέγων·