

Covenant Premises

A. The Suzerain Lord's Covenant Relation with the Righteous Vassals of the Covenant

1. Suzerain Lord & Vassals of the Covenant	Lord - Almighty (Primary Section "A" Intro Signal)		Man. 1 O Lord Almighty, God of our fathers, of Abraham and Isaac and Jacob and of their righteous offspring, Man. 2 who made the heaven and the earth together with all their cosmic order, Man. 3 who bound the sea by the word of your command, who shut up the deep and sealed it by your fearful and glorious name, Man. 4 before whom all things shudder and tremble away from the face of your power, Man. 5 because the majesty of your glory is unbearable, and your threat of wrath against sinners is irresistible.	Odyssey 12:1 Κυριε παντοκράτωρ, ὁ θεὸς τῶν πατέρων ἡμῶν, τοῦ Ἀβραάμ καὶ Ἰσαακ καὶ Ἰακώβ καὶ τοῦ σπέρματος αὐτῶν τοῦ δικαίου. Odyssey 12:2 ὁ ποιητὴς τῶν οὐρανῶν καὶ τῆν γῆν σὺν παντί τῷ κόσμῳ αὐτῶν, Odyssey 12:3 ὁ περικύβητον τῆν θάλασσαν τῷ λόγῳ τοῦ προστάγματός σου, ὁ κλειόμενος τὴν ἄβυσσον καὶ σφραγισμένους τοὺς φοβεροὺς καὶ ἐνδόξου ὀνόματι σου. Odyssey 12:4 ὅν πάντα ὀρῆται καὶ τρέμει ἀπὸ προσώπου δυναμῆός σου, Odyssey 12:5 ὅτι ἀπέκτος ἡ μεγαλοπρέπεια τῆς δόξης σου, καὶ ἀνώστωτος ἡ ὄργη τῆς εἰς ἁμαρτωλοὺς ἀπειλῆς Odyssey 12:6 ἀμετρήτων τε καὶ ἀσέκαστων τοῦ ἔλεος τῆς ἀπαγγελίας σου, Odyssey 12:7 ὅτι σὺ εἶ κύριος ἡνίκως ἐπέστραγγον, μακροθύμως καὶ πολυέλεος καὶ μετανοῶν εἰς κακίαν ἀνθρώπων Odyssey 12:8 σὺ ἀνὰ κύριον ὁ θεὸς τῶν δικαίων, οὐκ ἔβου μετάνουν δικαίους, τοῦ Ἀβραάμ καὶ Ἰσαακ καὶ Ἰακώβ τοῖς σὺν ἡμετέροισιν σου, ὅλλ' ἔβου μετάνουν ἐμοῦ τοῦ ἁμαρτωλοῦ. Odyssey 12:9 ὅτι ἡμεῖτον ὑπὲρ ἀριθμῶν ψάμμου θάλασσης, ἐπέβηθον εἰς ἀνομίαν μου, κυριε, ἐπέβηθον, καὶ οὐκ εἶμι ὅπως ἀνεύσῃς καὶ οὐκ ἰδέσθαι τὸν οὐρανόν· ἐποὶ ἐλθῶν τῶν ἀδικούντων μου Odyssey 12:10 κατακαταπέμεις πολλὰ δόματα σιδήρου εἰς τὸ ἀνεύσῃαι με ὑπὲρ ἀμαρτιῶν μου, καὶ οὐκ ἔστιν μοι ἀνεύσις, ὅτι ἐπέβηθον τὸν θυμὸν σου καὶ τὸ ποτερον ἐπέβηθον σου ἐπιούσια στρώμα βλασφημίας καὶ ἐπέβηθον προσοχθήματα. Odyssey 12:11 καὶ νῦν κλῖνω γόνο καρδίας δέουμένος τῆς παρὰ σου χρηστότητος Odyssey 12:12 Ἡμάρτηκα, κυριε, ἡμάρτηκα καὶ τὰς ἀνομίας μου ἐγὼ γινώσκω. Odyssey 12:13 ἀπέστραψα δεξιότηός σου ἀνεύσις μου, κυριε, ἀνεύσις μου, μη συνκαλοῦμαι με ταῖς ἀνομίαις μου μηδὲ εἰς τὸν αἰῶνα μνησθῆσαι τῆς κακίας μου μηδὲ καταδικασθῆσαι με ἐν ταῖς καταστάσεσι τῆς γῆς. ὅτι σὺ εἶ, κύριε, ὁ θεὸς τῶν μετανοούντων. Odyssey 12:14 καὶ ἐν ἐμοὶ δείξῃς τὴν ἀγαθότητήν σου· ὅτι ἀνόμιον ὄντα σώσεις με κατὰ το πολὺ ἔλεός σου, Odyssey 12:15 καὶ ἀπέστραψε διὰ παντός ἐν ταῖς ἡμέραις τῆς ζωῆς· με ὅτι εἶ ἡμέλει πάντα ἢ δυνάμεις τῶν οὐρανῶν, καὶ σὺ ὅστιν ἡ δόξα εἰς τοὺς αἰῶνας. Ἀμήν
	2. Mighty Acts of God in Creation	1. Who made everything from Heaven to Earth below	a. Who made Heaven & Earth	
		2. Who Bound the Sea (below the Earth)	a. Who bound the Sea	

B. God's Creative Attributes associated with Judgment Curses of the Covenant

1. Fearful Power		a. All things Shudder		
2. Cause: Majesty of Glory (= Threat of Wrath/Judgment against Sinners who violate the Covenant)		b. All things Tremble - Power		
		b' Unbearable - Glory		
		a' Irresistible Threat of Wrath against Sinners		

B' God's Redemptive Character associated with Blessings of the Covenant

1. Wondrous Mercy		a. Attributes of God's Covenant Mercy	1. Immeasurable Mercy	Both immeasurable and inscrutable
		b. Covenant Promise	2. Inscrutable Mercy	is the mercy of your promise.
2. Cause: Beneficial/Positive Attributes of the Suzerain Lord	Lord - Most High (Primary Section "B" Concl Signal)	b' The Suzerain (Alone)	a. Compassion	because you are the Lord Most High,
		a' Attributes of the Suzerain Lord	b. Forbearance	compassionate,
			a' Abounding in Saving Mand	abounding in mercy
			b' Turning from Judging	and who repents at the evils of men. Man. 8. Therefore, you, O Lord God of the righteous, you did not appoint repentance for righteous ones, for Abraham and Isaac and Jacob, who had not sinned against you, but you appointed repentance for me, the sinner, Man. 9. because I sinned beyond the number of the sand of the sea, my sins of lawlessness multiplied, O Lord, they multiplied, and I am not worthy to gaze and see the height of the heaven, due to the multitude of my injustices. Man. 10. I am bent down by many a bond of iron, for me to raise a gesture on behalf of my sins, And I find no release, because I provoked your anger and did what was wicked in front of you, having set up abominations and multiplied objects of wrath. Man. 11. And now I bow the knee of my heart, begging for kindness from you. Man. 12. I have sinned, O Lord; I have sinned, and I know my lawless acts, Man. 13. I plead, begging you, release me, O Lord; release me! Do not destroy me together with my acts of lawlessness nor hold a grudge against my evils forever nor condemn me in the lowest parts of the earth, because you, O Lord, are the God of those who repent, Man. 14. and in me show your goodness, because, though unworthy, you will save me according to your abundant mercy, Man. 15. and I will praise you always throughout the days of my life, because all the power of the heavens will sing a hymn to you, and yours is the glory forever. Amen.

Covenant Conclusion

A' The Lord of the Righteous appointed Repentance for the Sinner Vassal (who has violated the covenant)

1. Repentance Appointed for the Restoration of a Vassal Sinner	Lord - God of the Righteous (Primary Section "A" Intro Signal)	1. Not Repentance	a. Not Repentance	
		2. Righteous Ones	b. Righteous Ones - Generally	
		3. Not Sinned	b' Righteous Ones - Specifically	
		1' Repentance	a' Not Sinned	
		2' (Minassh)		
		3' Sinned		
2. Cause: Multiple Acts of Lawlessness (violations of covenant stipulations)	Sin Lawless Doublet (Secondary Section "a" Intro signal)	a. Multiple Acts of Lawlessness	Sea (Secondary Section "a" Intro Signal)	
1. Unworthy to gaze up and see heaven		b. Unworthy to gaze (up)		
2. Cause: multitude of injustices		b' Unworthy to see height of heaven		
		a' Multiple Injustices		

b. Outwardly Down with No Release

1. Curse of God's Judgment: Bent Down by Iron bonds	1. Down Physically/Neg	a. Specific form of Captivity	Physically prevented from raising a gesture of condition: raising head vs 9 or beating hearts Lk 18:13	
2. No Release		b. General Status of Captivity		
2. Cause: Worship of Idols		b' General Transgressions of the	a. Provoked Anger	
		a' Specific Transgressions of the	b. Did Wicked	
			b' Set up Idolatrous Abominations	
			a' Multiplied Idolatrous Objects of Wrath	

b' Inwardly Down Begging for Release

a. Inward Worship & Submission	1' Down Spiritually/Pos Beg	a. Down		
		b. Beg		
	Sin Doublet (Secondary Section "b" Concl Signal)			
	Lawless			

b. Request to Refrain from Judgment Curse (Based on God's covenant relation with those who truly repent)

1. Don't Curse	2' Beg	b' Beg		
	Release Doublet (Tertiary Section "b" Intro Signal)	a' Release		
	1. Dissociation from Lawlessness vs 9, 12			
	2. Dissociation from Evils vs 7			
	3. Dissociation from the Abyss of the earth vs 3			
2. Cause: God of those who Repent	Lord - God of those who repent (Primary Section A Concl Signal)		Abyss of Earth (Secondary Section "b" Concl Signal)	

a. Hope of Salvation although Unworthy

b' Request for Blessing based on God's Mercy	1. Bless			
	2. Cause: Hope of Salvation according to God's Mercy			
a' Outward Worship & Praise	1' Outward Praise for God (alone - no idolatry)		Power Heavens (Secondary Section "a" Concl Signal)	
	2' Cause: Righteous Perspective on God's Creative Attributes		Glory	