

I. God's Wrath is revealed because the truth about God is clear.	A. Present		<u>Rom. 1:19</u> because what can be known about God is plain to them,	<u>Rom. 1:19</u> <b>διότι</b> το γνωστόν του θεού φανερόν ἐστιν ἐν αὐτοῖς ὁ θεός <b>γὰρ</b> αὐτοῖς ἐφανερώσεν.	
	B. Past Gen		for God has made it plain to them.		
	B' Past Spec	1	<u>Rom. 1:20</u>	For his invisible attributes	<u>Rom. 1:20</u> <b>τὰ γὰρ</b> ἀοράτα αὐτοῦ ἀπο κτίσεως κόσμου
		2		from the creation of the world,	<b>τοῖς ποιήμασιν</b> νοούμενα καθοραταί,
		2		because they are understood through what has been made,	ἡ τε αἰδῖος αὐτοῦ δύναμις καὶ θειότης,
	A' Present	1		have been clearly seen—	<b>εἰς τὸ εἶναι αὐτοὺς ἀναπολόγητους,</b>
				both his eternal power and divinity—	<u>Rom. 1:21</u>
	II. God's Wrath is revealed because humanity has suppressed the truth by their wickedness.	A. <b>General Sin/Judge</b>	1	<u>Rom. 1:21</u> because although they knew God,	<b>διότι</b> γινόντες τὸν θεὸν οὐχ ὡς θεὸν ἐδοξάσαν
			2	they did not glorify him as God or give him thanks,	ἠὺχαριστήσαν.
		B. <b>Specific</b>	1	<u>Rom. 1:22</u>	but they became futile in their thoughts
2			<u>Rom. 1:22</u>	and their senseless hearts were darkened.	<b>καὶ ἐσκοτίσθη ἡ ἀσυνετός αὐτῶν καρδιά.</b>
1. Idol Sin			<u>Rom. 1:23</u>	Although they claimed to be wise, they became fools	<u>Rom. 1:22</u> <b>φασκόντες εἶναι σοφοὶ ἐμωράνθησαν</b>
			<u>Rom. 1:23</u>	and exchanged the glory of the immortal God for an image resembling mortal human beings or birds or four-footed animals or reptiles.	<u>Rom. 1:23</u> <b>καὶ ἠλλάξαν τὴν δόξαν τοῦ ἀφθάρτου θεοῦ ἐν ὁμοιωματὶ εἰκόνος φθάρτου ἀνθρώπου καὶ πετεινῶν καὶ τετραπόδων καὶ ἐρπετῶν.</b>
2. Homo Sin/Judge			<u>Rom. 1:24</u>	Therefore God gave them over in the desires of their hearts to impurity, to dishonor their bodies among themselves.	<u>Rom. 1:24</u> <b>Διὸ</b> παρέδωκεν αὐτοὺς ὁ θεὸς ἐν ταῖς ἐπιθυμίαις τῶν καρδιῶν αὐτῶν εἰς ἀκαθαρσίαν τοῦ ατιμαζέσθαι τὰ σώματα αὐτῶν ἐν αὐτοῖς
			<u>Rom. 1:25</u>	They exchanged the truth of God for a lie and worshiped and served the creation rather than the Creator, who is blessed forever! Amen.	<u>Rom. 1:25</u> <b>οἵτινες</b> μετήλλαξαν τὴν ἀληθειᾶν τοῦ θεοῦ ἐν τῷ ψεῦδει καὶ ἐσεβασθήσαν καὶ ἐλάτρευσαν τὴν κτίσει παρὰ τὸν κτίσαντα.
B' <b>Specific</b>		1' Idol Sin	<u>Rom. 1:26</u>	For this reason God gave them over to dishonorable passions.	<b>ὅς ἐστιν</b> εὐλογητός εἰς τοὺς αἰῶνας, ἀμήν.
		2' Homo Sin/Judge	<u>Rom. 1:26</u>	For their women exchanged the natural sexual relations for unnatural ones,	<u>Rom. 1:26</u> <b>Διὰ τοῦτο</b> παρέδωκεν αὐτοὺς ὁ θεὸς εἰς πάθη ατιμίας,
a. Women's Sin/Judge		<u>Rom. 1:27</u>	and likewise the men also abandoned natural relations with women and were inflamed in their passions for one another.	<b>αἰ τε γὰρ</b> θηλείαι αὐτῶν μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.	
b. Men's Sin/Judge		<u>Rom. 1:27</u>	Men committed shameless acts with men and received in themselves the due penalty for their error.	<u>Rom. 1:27</u> <b>ὁμοίως</b> τε καὶ οἱ ἀρσενεὲς ἀφέντες τὴν φυσικὴν χρῆσιν τῆς θηλείας ἐξεκαύθησαν ἐν τῇ ὀρέξει αὐτῶν εἰς ἀλλήλους,	
		<u>Rom. 1:28</u>	And just as they did not approve to hold God in <i>their</i> knowledge	<b>ἀρσενεὲς ἐν ἀρσεσὶν τὴν ἀσχημοσύνην κατεργαζόμενοι καὶ τὴν ἀντιμισθίαν ἣν εἶδει τῆς πλάνης αὐτῶν ἐν εαυτοῖς ἀπολαμβάνοντες.</b>	
A' <b>General Sin/Judge</b>	1. Past	<u>Rom. 1:28</u>	God gave them over to a disapproved mind, to do what should not be done.	<u>Rom. 1:28</u> <b>Καὶ</b> καθὼς οὐκ ἐδοκίμασαν τὸν θεὸν εἶχειν ἐν ἐπιγνώσει,	
	2. Present	<u>Rom. 1:29</u>	They are filled with every kind of injustice, wickedness, covetousness, malice. <i>They are</i> gossips,	<b>παρέδωκεν αὐτοὺς ὁ θεὸς εἰς ἀδοκίμον νοῦν, ποιεῖν τὰ μὴ καθήκοντα,</b>	
		<u>Rom. 1:30</u>	slanderers, haters of God, insolent, arrogant, boastful, contrivers of evil, disobedient to parents,	<u>Rom. 1:29</u> <b>πεπληρωμένους πάσης ἀδικίας πονηρίας πλεονεξίας κακίας, μέστους φθόνου φόνου ἐριδῶς δόλου κακοηθείας, ψιθυριστάς</b>	
		<u>Rom. 1:31</u>	senseless, covenant-breakers, heartless, ruthless.	<u>Rom. 1:30</u> <b>κατάλαλους θεοστυγεῖς υβριστάς υπερηφάνους ἀλαζόνας, ἐφευρέτας κακῶν, γονευσὶν ἀπειθεῖς,</b>	
		<u>Rom. 1:32</u>	Although they fully know God's righteous requirement that those who practice such things deserve to die, they not only are doing them but also approve of those who practice them.	<b>Ρομ. 1:31</b> <b>ἀσυνετούς ἀσυνθετούς ἀστοργούς ἀνελεημοναῖς</b> □ <u>Rom. 1:32</u> <b>οἵτινες</b> τὸ δικαίωμα τοῦ θεοῦ ἐπιγινόντες ὅτι οἱ τὰ τοιαῦτα πράσσοντες ἀξιοὶ θανάτου εἰσιν, οὐ μόνον αὐτὰ ποιοῦσιν ἀλλὰ καὶ συνευδοκοῦσιν τοῖς πράσσουσιν.	