

A. Gentile Hypocrisy Judged	<u>Rom. 2:1</u>	<u>Rom. 2:1</u>
1. a. One Judging	Therefore you have no excuse, O man (every one who judges).	Διο αναπολογητῶ εἰ, ὦ ἀνθρώπε πᾶς ὁ κρινῶν· ἐν ὧ γὰρ κρινεῖ τὸν ἕτερον, σεαυτὸν κατακρινεῖ, τὰ γὰρ αὐτὰ πρασσέῃ ὁ κρινῶν.
b. Judge Another	For in passing judgment on another,	<u>Rom. 2:2</u>
b' Condemn Self	you condemn yourself,	οἰδαμεν δε ὅτι τὸ κρίμα τοῦ θεοῦ ἐστὶν κατὰ ἀληθειαν ἐπὶ τοῦ τα τοιαυτὰ πρασσοντῶ.
a' One Judging	for you, the one who judges, practice the same things.	<u>Rom. 2:3</u>
	<u>Rom. 2:2</u>	λογιζῆ δε τοῦτο, ὦ ἀνθρώπε ὁ κρινῶν τοῦ τα τοιαυτὰ πρασσοντῶ καὶ ποιῶν αὐτὰ, ὅτι σὺ ἐκφεύξῃ τὸ κρίμα τοῦ θεοῦ;
2. a. God's Judgment (Objective Aspect)	Now we know that the judgment of God is according to truth on those who practice such things.	<u>Rom. 2:4</u>
b. Present Query (Re: Objective)	But do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God?	ἢ τοῦ πλοῦτου τῆ χρηστοτητῶ αὐτοῦ καὶ τῆ ανοχῆ καὶ τῆ μακροθυμίᾳ καταφρονεῖ, ἀγνοῶν ὅτι τὸ χρηστον τοῦ θεοῦ εἶ μετανοίαν σε ἀγει;
b' Present Query (Re: Subjective)	Or do you despise the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?	<u>Rom. 2:5</u>
a' God's Judgment (Subjective Aspect)	But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath and revelation of God's righteous judgment.	κατὰ δε τὴν σκληροτητα σου καὶ ἀμετανοητον καρδιαν θησαυριζεῖ σεαυτῶ ὀργην ἐν ἡμερᾳ ὀργῆ καὶ ἀποκαλυψεῶ δικαιοκρισιᾶ τοῦ θεοῦ
B. Universal Judgment (Gen)	<u>Rom. 2:6</u>	<u>Rom. 2:6</u>
1. Impartiality Express	He will render to each one according to his works:	ὃ ἀποδώσει ἕκαστῶ κατὰ τὰ ἐργα αὐτοῦ·
	<u>Rom. 2:7</u>	<u>Rom. 2:7</u>
2. a. Positive Expl	On one hand, to those who by patience in good works seek for glory and honor and immortality, he will give eternal life;	τοῖ μὲν καθ ὑπομονην ἐργου ἀγαθοῦ δοξᾶν καὶ τιμην καὶ ἀθάρασιαν ζητοῦσιν ζῶην αἰωνιον,
b. Negative Expl	on the other hand, for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.	<u>Rom. 2:8</u>
	<u>Rom. 2:8</u>	τοῖ δε ἐξ ἐριθειᾶ καὶ ἀπειθοῦσι τῆ ἀληθεια πειθομενοῖ δε τῆ ἀδικια ὀργην καὶ θυμῶ.
B' Universal Judgment (Spec)	<u>Rom. 2:9</u>	<u>Rom. 2:9</u>
2' b' Negative Expl	There will be tribulation and distress on every human soul who does evil, of both Jew first and of Greek,	θλιψὴ καὶ στενοχωρια ἐπὶ πασαν ψυχην ἀνθρώπου τοῦ κατεργαζομένου τὸ κακον, Ἰουδαίου τε πρῶτον καὶ Ἑλληνῶ·
a' Positive Expl	but glory and honor and peace for everyone who does good, both to Jew first and to Greek.	<u>Rom. 2:10</u>
	<u>Rom. 2:11</u>	δοξᾶ δε καὶ τιμην καὶ εἰρηνη παντὶ τῶ ἐργαζομένῳ τὸ ἀγαθον, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι·
1' Impartiality Express	For God shows no partiality.	<u>Rom. 2:11</u>
A' Jewish Hypocrisy Judged	<u>Rom. 2:12</u>	οὐ γὰρ ἐστὶν προσωποληψια παρα τῶ θεῶ.
1' a. Gentile Sin	For as many as have sinned apart from the law,	<u>Rom. 2:12</u>
b. Penalty	will also perish apart from the law,	Ὅσοι γὰρ ἀνομῶ ἤμαρτον, ἀνομῶ καὶ ἀπολοῦνται, καὶ ὅσοι ἐν νομῶ ἤμαρτον, δια νομοῦ κριθήσονται·
a' Jewish Sin	and as many as have sinned under the law	<u>Rom. 2:13</u>
b' Penalty	will be judged by the law.	οὐ γὰρ οἱ ἀκροαται νομοῦ δικαιοὶ παρα [τῶ] θεῶ, ἀλλ οἱ ποιηται νομοῦ δικαιοθήσονται.
2' a. God's Judgment (Subjective Aspect)	For it is not the hearers of the law who are upright before God, but the doers of the law who will be put into right standing -	<u>Rom. 2:14</u>
b. Present Gentile Standard	(For when Gentiles, who do not have the law, by nature do what the law requires, they, though they do not have the law, are a law to themselves.	ὅταν γὰρ ἔθνη τὰ μὴ νομον ἔχοντα φύσει τὰ τοῦ νομοῦ ποιῶσιν, οὗτοι νομον μὴ ἔχοντῆ εαυτοῖ ἐστὶν νομῶ·
b' Present Gentile Standard	They show that the work of the law is written on their hearts, since their conscience bears witness, and their reasoning within themselves accuses or even excuses them.)	<u>Rom. 2:15</u>
a' God's Judgment (Objective Aspect)	- on the day when God judges the secrets of men, according to my gospel, by Christ Jesus.	οἰτινῆ ἐνδεικνῦνται τὸ ἐργον τοῦ νομοῦ γραπτον ἐν ταῖ καρδιαῖ αὐτῶν, συμμαρτυρουσῆ αὐτῶν τῆ συνειδησεῶ καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων,