

A	Dialogue 1	Q1	Rom. 3:1 Therefore what advantage does the Jew have, or what is the value of circumcision?	Rom. 3:1 Τι οὖν το περισσον του Ιουδαιου η τις η ωφελεια της περιτομης
		Q2	Rom. 3:2 Much in every way.	Rom. 3:2 πολυ κατα παντα τροπον.
		A1	Chiefly, that they were entrusted with the oracles of God.	πρωτον μεν (γαρ) οτι επιστευθησαν τα λογια του θεου.
		A2	Rom. 3:3 For what if some were unfaithful? Does their unfaithfulness nullify the faithfulness of God?	Rom. 3:3 τι γαρ ει ηπιστησαν τινες, μη η απιστια αυτων την πιστιν του θεου καταργησει
B	Dialogue 2	Q1	Rom. 3:4 Absolutely not!	Rom. 3:4 μη γενοιτο
		Q2	Now let God be shown to be <u>true</u> , but every man be shown to be a liar, just as it is written:	γινεσθω δε ο θεος αληθης, πας δε ανθρωπος ψευστης, καθως γεγραπται
		A1	<i>x true</i>	<i>απως αν δικαιοθης εν τοις λογοις σου</i>
		A2	<i>y lie</i>	<i>και νικησεις εν τω κρινεσθαι σε.</i>
		Ps 51:4	a. <i>“so that you may be put into right standing when you speak and will prevail in your judging”</i> b. Rom. 3:5	Rom. 3:5 ει δε η αδικια ημων θεου δικαιοσυνην συνιστησιν, τι ερουμεν
B'	Dialogue 3	Q1	a' But if our unrighteousness demonstrates God's uprightness, what shall we <u>say</u> ?	μη αδικος ο θεος ο επιφερων την οργην κατα ανθρωπον λεγω.
		Q2	The God who inflicts wrath is not unrighteous, is he? (I am speaking in human terms.)	Rom. 3:6 μη γενοιτο
		A1	Rom. 3:6 Absolutely not!	επει πως κρινει ο θεος τον κοσμον
		A2	Otherwise how could God judge the world? Rom. 3:7	Rom. 3:7 ει δε η αληθεια του θεου εν τω εμω ψευσματι επερισσευσεν εις την δοξαν αυτου,
	Dialogue 4	Q1	<i>x true b'</i> <i>y lie</i> Now if the truth of God, by my lie, <u>abounds for his glory</u> , why am I still also being <u>judged</u> as a sinner? Rom. 3:8	τι ετι καγω ως αμαρτωλος κρινομαι Rom. 3:8 και μη καθως βλασφημουμεθα και καθως φασιν τινες ημας λεγειν οτι ποιησωμεν τα κακα, ινα ελθη τα αγαθα ων το κριμα ενδικον εστιν.
		Q2	And why not <u>say</u> , as we are slandered and some allege that we say “Let us do evil so that good may come of it”? (Their condemnation is deserved!) Rom. 3:9	Rom. 3:9 Τι οὖν προεχομεθα ου παντως προητιασαμεθα γαρ Ιουδαιους τε και Ελληνας παντας υφ αμαρτιαν ιναι, Rom. 3:10 καθως γεγραπται οτι ουκ εστιν δικαιος ουδε εις, Rom. 3:11 ουκ εστιν ο συνιων, ουκ εστιν ο εκζητων τον θεον. Rom. 3:12 παντες εξεκλιναν αμα ηχρεωθησαν ουκ εστιν ο ποιων χρηστοτητα, (ουκ εστιν) εως ενος. Rom. 3:13 ταφος ανεωγμενος ο λαρυγξ αυτων, ταις γλωσσαις αυτων εδολιουσαν, ιως ασπιδων υπο τα χειλη αυτων Rom. 3:14 ων το στομα αρας και πικριας γεμει, Rom. 3:15 οξεις οι ποδες αυτων εκχεα αιμα, Rom. 3:16 συντριμμα και ταλαιπωρια εν ταις οδοις αυτων, Rom. 3:17 και οδον ειρηνης ουκ εγνωσαν. Rom. 3:18 ουκ εστιν φοβος θεου απεναντι των οφθαλμων αυτων Rom. 3:19 οιδαμεν δε οτι οσα ο νομος λεγει τοις εν τω νομω λαλει, ινα παν στομα φραγη και υποδικος γενηται πας ο κοσμος τω θεω Rom. 3:20 διοτι εξ εργαων νομου ου δικαιοθησεται πασα σαρξ ενωπιον αυτου, δια γαρ νομου επιγνωσις αμαρτιας.
A'	Dialogue 5	Q1	What then?	
		Q2	Are we better off?	
		A1	Certainly not.	
1.	Under Sin	A2	For we have already charged that Jews and Greeks alike are all under sin, Rom. 3:10 just as it is written: <i>“There is no one upright, not even one, there is no one who understands, there is no one who seeks God. All have turned away, together they have become worthless; there is no one who shows kindness, not even one.”</i> Rom. 3:13	
	Incl	Ps 14:1-3	1 <i>“Their throats are open graves, they deceive with their tongues, venom of asps is under their lips.”</i> Rom. 3:14	
			2 <i>“Their mouths are full of cursing and bitterness.”</i> Rom. 3:15	
			3 <i>“Their feet are swift to shed blood, ruin and misery are in their paths, and the way of peace they have not known.”</i> Rom. 3:16	
			4 <i>“There is no fear of God before yes.”</i> Rom. 3:17	
	Incl		4 <i>“There is no fear of God before yes.”</i> Rom. 3:18	
			5 <i>“There is no fear of God before yes.”</i> Rom. 3:19	
2.	Law Speaks			
	Words	Ps 5:9	1 <i>“Their throats are open graves, they deceive with their tongues, venom of asps is under their lips.”</i> Rom. 3:14	
			2 <i>“Their mouths are full of cursing and bitterness.”</i> Rom. 3:15	
		Ps 140:3	4 <i>“Their feet are swift to shed blood, ruin and misery are in their paths, and the way of peace they have not known.”</i> Rom. 3:16	
			5 <i>“There is no fear of God before yes.”</i> Rom. 3:17	
	Actions	Is 59:7-8	1 <i>“Their feet are swift to shed blood, ruin and misery are in their paths, and the way of peace they have not known.”</i> Rom. 3:18	
			2 <i>“There is no fear of God before yes.”</i> Rom. 3:19	
			3 <i>“There is no fear of God before yes.”</i> Rom. 3:20	
			4 <i>“There is no fear of God before yes.”</i> Rom. 3:21	
2'	Law Speaks a. Law		Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. Rom. 3:20	
1'	Under Sin	b. All Neg Judgment	Because by the works of law no one will be put into right standing before him, for through the law comes the knowledge of sin.	
		b' No Pos Judgment		
		a' Law		