

A. Faith: We boast in God through our Lord Jesus Christ

1. Since we were put right (now) from faith: A. 1.
a. We have peace with God
b. through our Lord Jesus Christ

b' through our Lord Jesus Christ
a' We have the access by faith
into this grace in which we stand

2. We boast based on hope of God's glory 2.

B. Hope: Our outward Christian experience leads to hope

1. Expressed B. 1.
2. Expl: "we know" a. Tribulations > Endurance 2.

b. Endurance > Proof
c. Proof > Hope

C. Love: Subjective Basis - God's Love via the Holy Spirit

- We are proud (enough to boast) A/B' 1.
based on internal knowledge: 1. God's Love 2.
Poured blood/death idiom 2. Poured out in our hearts
1' Holy Spirit
2' Given to Us

C' Love: Objective Basis - God's Love via Christ's Death

- a. We were still Weak 2'
Christ died for the ungodly

- b. Dying for a Righteous Person
b' Dying for a Good Person

- a' God causes us to know his own love for us
since while we were still Sinners
Christ died for us

B' Hope: Our inward Christian mindset leads to hope

- a. Since we were put right (now) I'
by his sacrificial death
b. *We will be saved* by him from wrath
a' We were reconciled by his death
1. Since while we were enemies
2. we were reconciled
3. by the death of his Son
b' 1' Since we are reconciled (friends/allies)
2' *we will be saved*
3' by his life

A' Faith: We boast in God through our Lord Jesus Christ

- a. We boast about our relationship with God B/A' 2'
b. through our Lord Jesus Christ
b' through our Lord Jesus Christ I'
a' Since we are now reconciled (with him)

Rom. 5:1

Therefore, since we were put into right standing from faith, we have peace with God through our Lord Jesus Christ -

Rom. 5:2

through whom also we have obtained the access by faith into this grace in which we stand. And so we boast on hope of the glory of God.

Rom. 5:3

Now not only so, but we also boast in the afflictions since we know that the affliction produces endurance,

Rom. 5:4

but the endurance produces proof, but the proof produces hope.

Rom. 5:5

Now the hope is not putting us to shame, because the love of God has been poured out into our hearts through the Holy Spirit who was given to us.

Rom. 5:6

For while we were still weak, yet at the right time Christ died for the ungodly.

Rom. 5:7

For scarcely on behalf of an upright person will anyone die - for on behalf of a good person one might even dare to die -

Rom. 5:8

but God demonstrates his own love for us because, while we were yet sinners,

Rom. 5:9

Christ died for us. Much more then, since we were put into right standing now by his blood,

Rom. 5:10

we will be saved by him from the wrath. For if, while we were enemies, we were reconciled to God by the death of his Son, how much more, since we were reconciled, will we be saved by his life?

Rom. 5:11

Now not only so, but we also boast in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom. 5:1

Δικαιωθέντες οὖν ἐκ πίστεως εἰρήνην ἔχωμεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ χριστοῦ,

Rom. 5:2

δι' οὗ καὶ τὴν προσαγωγὴν ἐσχίκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἐστήκαμεν, καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.

Rom. 5:3

οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν εἰδότες ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται,

Rom. 5:4

ἡ δὲ ὑπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα·

Rom. 5:5

ἡ δὲ ἐλπίς οὐ κατασιγῆναι, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν.

Rom. 5:6

ἔτι γὰρ χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν·

Rom. 5:7

μόλις γὰρ ὑπὲρ δικαίου τίς ἀποθανεῖται, ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τίς καὶ τολμᾷ ἀποθανεῖν·

Rom. 5:8

συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός, ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν.

Rom. 5:9

πολλῶ οὖν μᾶλλον δικαιοθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς.

Rom. 5:10

Εἰ γὰρ ἔχθροὶ ὄντες κατηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·

Rom. 5:11

οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ χριστοῦ δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.