

A. Intro / Proposition	<u>Rom. 7:13</u>	<u>Rom. 7:13</u>
	Q1 Therefore, did that which is good bring death to me?	Το <b>οὖν</b> αγαθον εμοι εγενετο θανατος;
	A1 By no means!	μη γενουτο
1. Sin is the Cause	A2 But <i>it was</i> sin,	<b>αλλα</b> η αμαρτια,
2. Law Exposed Sin	a. in order that it might be shown <i>to be</i> sin	ινα φανη αμαρτια,
	b. through what is good,	δια του αγαθου
1' Death is the Effect	producing death in me	μοι κατεργαζομενη θανατον,
2' Law Exposed Sin	a. that sin might become sinful beyond measure	ινα γενηται καθ υπερβολην αμαρτωλος η αμαρτια
	b. through the commandment.	δια της εντολης.
B. Explained: Problem Not the Law	<u>Rom. 7:14</u>	<u>Rom. 7:14</u>
1. Positive - Law is Spiritual	For we know that the law is spiritual,	Οιδαμεν <b>γαρ</b> οτι ο νομος πνευματικος εστιν.
2. Negative - Ego Slave to Sin	but I am of the flesh, having been sold under sin.	εγω <b>δε</b> σαρκινος ειμι πεπραμενος υπο την αμαρτιαν.
2' Negative - Ego Slave to Sin (Mind/Action Disjunct)	<u>Rom. 7:15</u>	<u>Rom. 7:15</u>
Stated	For I do not understand what I am accomplishing;	ο <b>γαρ</b> κατεργαζομαι ου γινωσκω
Supported		
a. Not What I Want	for I practice not what I want,	ου <b>γαρ</b> ο θελω τουτο πρασσω,
b. I Do	but I do what I hate.	<b>αλλ</b> ο μισω τουτο ποιω.
1' Positive - Law is Good	<u>Rom. 7:16</u>	<u>Rom. 7:16</u>
a. Synthesis	Now if I do not what I want,	ει <b>δε</b> ο ου θελω τουτο ποιω,
b. Concl	I agree with the law, that <i>it is</i> good.	συμφημι τω νομω οτι καλος.
B' Explained: Problem Due to Sin	<u>Rom. 7:17</u>	<u>Rom. 7:17</u>
1. Not Ego, But Indwelling Sin	But now, it is no longer I who accomplish it, but sin that dwells within me.	νυνι <b>δε</b> ουκετι εγω κατεργαζομαι αυτο
	<u>Rom. 7:18</u>	<u>Rom. 7:18</u>
2. Nothing Good Indwelling	For I know that nothing dwells in me, (that is, in my flesh) <i>that is</i> good.	Οιδα <b>γαρ</b> οτι ουκ οικει εν εμοι, τουτ εστιν εν τη σαρκι μου, αγαθον
2' Nothing Good Indwelling		
a. Stated		
1) Desire Present	For the desire is present with me,	το <b>γαρ</b> θελειν παρακειται μοι,
2) Good Not Present	but the <i>ability</i> to accomplish the good <i>is</i> not.	το <b>δε</b> κατεργαζεσθαι το καλον ου
b. Supported	<u>Rom. 7:19</u>	<u>Rom. 7:19</u>
1) Not Doing Desired Good	For I do not do the good I want,	ου <b>γαρ</b> ο θελω ποιω αγαθον,
2) Doing Undesired Evil	but I practice the evil I do not want.	<b>αλλα</b> ο ου θελω κακον τουτο πρασσω.
	<u>Rom. 7:20</u>	<u>Rom. 7:20</u>
1' Not Ego, But Indwelling Sin	Now if I do what I do not want, it is no longer I who accomplish it, but sin that dwells within me.	ει <b>δε</b> ο ου θελω [εγω] τουτο ποιω, ουκετι εγω κατεργαζομαι αυτο
	<u>Rom. 7:21</u>	<u>Rom. 7:21</u>
A' Concl / Summary	So I find the law	ευρισκω <b>αρα</b> τον νομον,
1. Ego's Perspective: Two Laws	(in me, the one wanting to do the good)	τω θελοντι εμοι ποιειν το καλον,
a. (Desire for Good)	that evil is present in me.	<b>οτι</b> εμοι το κακον παρακειται
b. Evil is Present	<u>Rom. 7:22</u>	<u>Rom. 7:22</u>
2. Explained: As to Meaning	For I delight in the law of God,	συνηδομαι <b>γαρ</b> τω νομω του θεου
a. Law of God / Inner Man	in the inner man,	κατα τον εσω ανθρωπον,
	<u>Rom. 7:23</u>	<u>Rom. 7:23</u>
b. Law of Sin / Outer Man	but I see another law in my members	βλεπω <b>δε</b> ετερον νομον εν τοις μελεσιν μου
1.) Assoc w/ Body	waging war against the law of my mind	αντιστρατευομενον τω νομω του νοος μου
2.) War Waged vs Inner Law	and making me captive to the law of sin	και αιχμαλωτιζοντα με [εν] τω νομω της αμαρτιας
2') Enslaved to Law of Sin	that exists in my members.	τω οντι εν τοις μελεσιν μου.
1') Assoc w/ Body	<u>Rom. 7:24</u>	<u>Rom. 7:24</u>
2' Explained: As to Significance	Wretched man that I am!	Ταλαιπωρος εγω ανθρωπος;
a. Ego: Negative Assessment	Who will deliver me from this body of death?	τις με ρυσεται εκ του σωματος του θανατου τουτου;
b. Savior Required	<u>Rom. 7:25</u>	<u>Rom. 7:25</u>
	(Thanks be to God	χαρις <b>δε</b> τω θεω
a' (God: Positive Assessment)	through Jesus Christ our Lord!)	δια Ιησου Χριστου του κυριου ημων.
b' (Savior Revealed)		<b>Αρα ουν</b> αυτος εγω
1' Ego's Perspective: Two Laws	So then, I myself	τω <b>μεν</b> νοι δουλευω νομω θεου
a. The Law of God	on one hand, serve the law of God with the mind,	τη <b>δε</b> σαρκι νομω αμαρτιας.
b. The Law of Sin	but on the other, with the flesh, the law of sin.	