

- A. Hope: Children as Heirs**
- a. Heirs of God
 b. Heirs w/ Christ
 1. Condition: Suffering
 2. Purpose: Glory
- 1' Lesser Suffering Now
 2' Greater Glory Future
- Rom. 8:17
 Now if children, *then* also heirs -
 on one hand, heirs of God
 but on the other, fellow heirs with Christ,
 provided we suffer with him
 in order that we may also be glorified with him.
- Rom. 8:18
 For I consider that the sufferings of the present time are not worth comparing
 to the glory that is about to be revealed to us.

- B. Creation Waits**
- a. Creation Waits
 b. Subjection
 1. Not Willingly
 2. In Hope
 b' Freedom
 1. Bondage / Corrupt
 2. Freedom / Glory
 a' Creation Groans
- Rom. 8:19
 For the eager desire of the creation
 awaits the revealing of the sons of God.
- Rom. 8:20
 For the creation was subjected to futility, not willingly,
 but because of him who subjected it, in hope.
- Rom. 8:21
 Because the creation itself will be set free
 from the bondage of corruption
 to the freedom of the glory of the children of God.
- Rom. 8:22
 For we know that all the creation is groaning together
 and suffering pain together until the present.

- B' Saints w/ Spirit Wait**
- a. Saints w/ Spirit Groan
 b. Saints Wait Expressed
 b' Saints Wait Explained
 1. Hope for Unseen
 2. Seen = Not Hope
 2' Seen = Not Hope
 1' Hope for Unseen
 a' Spirit w/ Saints Groans
 1. We don't know prayer
 2. Spirit groans prayer
 1' God knows prayer ab
 2' Spirit groans prayer ba
- Rom. 8:23
 Now not only *creation*,
 but also we who have the firstfruits of the Spirit,
 we ourselves also groan inwardly
 since we await adoption,
 the redemption of our bodies.
- Rom. 8:24
 For in hope we were saved.
 Now hope that is seen is not hope.
 For who hopes for what he sees?
- Rom. 8:25
 But if we hope for what we do not see,
 we await through patience.
- Rom. 8:26
 Now in like manner also, the Spirit joins in helping our weakness.
 For we have not known what we should pray as is necessary,
 but the Spirit himself intercedes with inexpressible groanings.
- Rom. 8:27
 But the one who searches the hearts has known the Spirit's way of thinking,
 because he intercedes for the saints according to God.

- A' Hope: Bros. of Firstborn**
- aa. Intro: Present Suffering /
 God's Purpose
 1. Loving God
 2. Suffering is Synergistic
 3. Called Acc to Purpose
 bb. Purpose Accom / Past
 1. God-Loved
 2. Predestined to Glory
 3. Purpose: Bros of Firstborn
 ba' Purpose Accom / Present
 1. Called
 2. Acquitted
 ab' Concl: Purpose Accom /
 Future Glory
- Rom. 8:28
 Now we have known that, to those who are loving God,
 all things are working together for good,
 to those who are called according to *his* purpose.
- Rom. 8:29
 Because those whom he foreknew
 he also predestined to be conformed to the image of his Son,
 for him to be the firstborn among many brothers.
- Rom. 8:30
 Now those whom he predestined,
 these he also called,
 and those whom he called,
 these he also put into right standing;
 but those whom he put into right standing,
 these he also glorified.

- Rom. 8:17
 ει **δε** τεκνα, και κληρονομοι
 κληρονομοι **μεν** θεου,
 συγκληρονομοι **δε** Χριστου,
ειπερ συμπασχομεν
ινα και συνδοξασθωμεν.
- Rom. 8:18
 Λογιζομαι **γαρ** οτι ουκ αξια τα παθηματα του νυν καιρου
 προς την μελλουσαν δοξαν αποκαλυφθηναι εις ημας.

- Rom. 8:19
 η **γαρ** αποκαταδοκια της κτισεως
 την αποκαλυψιν των υιων του θεου απεκδεχεται.
- Rom. 8:20
 τη **γαρ** ματαιοτητι η κτισις υπεταγη, ουχ εκουσα
 αλλα δια τον υποταξαντα, εφ ελπιδι
- Rom. 8:21
οτι και αυτη η κτισις ελευθερωθησεται
 απο της δουλειας της φθορας
 εις την ελευθεριαν της δοξης των τεκνων του θεου.
- Rom. 8:22
 οιδαμεν **γαρ** οτι πασα η κτισις συστεναζει
 και συνωδινει αχρι του νυν

- Rom. 8:23
 ου μονον **δε**.
αλλα και αυτοι την απαρχην του πνευματος εχοντες,
 ημεις και αυτοι εν εαυτοις στεναζομεν
 υιοθεσιαν απεκδεχομενοι,
 την απολυτρωσιν του σωματος ημων.
- Rom. 8:24
 τη **γαρ** ελπιδι εσωθημεν
 ελπις **δε** βλεπομενη ουκ εστιν ελπις
 ο **γαρ** βλεπει τις ελπιζει;
- Rom. 8:25
 ει **δε** ο ου βλεπομεν ελπιζομεν,
 δι υπομονης απεκδεχομεθα.
- Rom. 8:26
 Ωσαυτως **δε** και το πνευμα συναντιλαμβανεται τη ασθενεια ημων
 το **γαρ** τι προσευξομεθα καθο δει ουκ οιδαμεν,
αλλα αυτο το πνευμα υπερεντυγχανει στεναγμους αλαλητοις
- Rom. 8:27
 ο **δε** εραυνων τας καρδιας οιδεν τι το φρονημα του πνευματος,
οτι κατα θεον εντυγχανει υπερ αγιων.

- Rom. 8:28
 Οιδαμεν **δε** οτι τοις αγαπωσιν τον θεον
 παντα συνεργει εις αγαθον,
 τοις κατα προθεσιν κλητοις ουσιν.
- Rom. 8:29
οτι ους προεγνω,
 και προωρισεν συμμορφους της εικονος του υιου αυτου,
 εις το ειναι αυτον πρωτοτοκον εν πολλοις αδελφοις;
- Rom. 8:30
 ους **δε** προωρισεν,
 τουτους και εκαλεσεν
 και ους εκαλεσεν,
 τουτους και εδικαιωσεν
 ους **δε** εδικαιωσεν,
 τουτους και εδοξασεν.