

Intro General Question	<u>Rom. 8:31</u> What then shall we say to these things?	<u>Rom. 8:31</u> Τι οὖν ερουμεν προς ταυτα;
A. Specific Q1 Who in the age to come?	If God is for us, who <i>can be</i> against us?	ει ο θεος υπερ ημων, τις καθ ημων;
A. 1	<u>Rom. 8:32</u> He who did not spare his own Son but delivered him up on behalf of us all, how will he not also, with him, graciously give us all things?	<u>Rom. 8:32</u> ος γε του ιδιου υιου ουκ εφεισατο αλλα υπερ ημων παντων παρεδωκεν αυτον, πως ουχι και συν αυτω τα παντα ημιν χαριζεται;
B. Specific Q2 Who in the beginning of judgment?	<u>Rom. 8:33</u> Who will bring a charge against God's elect? It is God who puts into right standing.	<u>Rom. 8:33</u> τις εγκαλεσει κατα εκλεκτων θεου; θεος ο δικαιων
A. 2	<u>Rom. 8:34</u> Who is the one condemning? Christ Jesus is the one who died— but even more, who was raised— who also is at the right hand of God, who also is interceding for us.	<u>Rom. 8:34</u> τις ο κατακρινων; Χριστος Ιησους ο αποθανων, μαλλον δε εγερθεις, ος και εστιν εν δεξια του θεου, ος και εντυγχανει υπερ ημων.
B' Specific Q3 Who at the end of judgment?	<u>Rom. 8:35</u> Who will separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?	<u>Rom. 8:35</u> τις ημας χωρισει απο της αγαπης του Χριστου; θλιψις η στενοχωρια η διωγμος η λιμος η γυμνοτης η κινδυνος η μαχαιρα;
A. 3	1. Death 2. Resurrection a. Regnal Power b. Representative Prayer	<u>Rom. 8:36</u> καθως γεγραπται οτι ενεκεν σου θανατουμεθα ολην την ημεραν, ελογισθημεν ως προβατα σφαγης.
A' Specific Q4 Who in this present age?	<u>Rom. 8:36</u> As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”	<u>Rom. 8:37</u> αλλ εν τούτοις πασιν υπερνικωμεν δια του αγαπησαντος ημας.
1a. Q. 4 Specifically Stated	<u>Rom. 8:37</u> But in all these things we are more than conquerors through him who loved us.	<u>Rom. 8:37</u> αλλ εν τούτοις πασιν υπερνικωμεν δια του αγαπησαντος ημας.
2b. Q. 4 Generally Supported	<u>Rom. 8:38</u> For I am convinced that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God, which <i>is</i> in Christ Jesus our Lord.	<u>Rom. 8:38</u> πεπεισμαι γαρ οτι ουτε θανατος ουτε ζωη ουτε αγγελοι ουτε αρχαι ουτε ενεστωτα ουτε μελλοντα ουτε δυναμεις <u>Rom. 8:39</u> ουτε υψωμα ουτε βαθος ουτε τις κτισις ετερα δυνησεται ημας χωρισαι απο της αγαπης του θεου της εν Χριστω Ιησου τω κυριω ημων.
A. 4		
1b' A. 4 General		
2a' A. 4 Specific Concl		